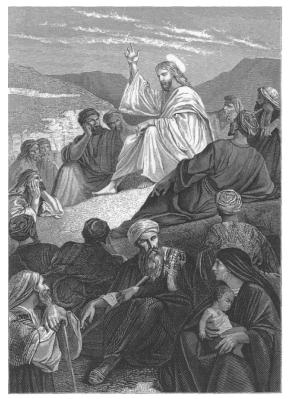


The Sixth Sunday after Trinity July 24, 2022



Sermon on the Mount. (pub. 1874). Alexandre Bida (1813-1895). Illustration.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

8 am Holy Communion

Celebrant & Preacher: Father Jim Purchase

The Holy Communion service begins on page 67 of the Book of Common Prayer. The Collect, Epistle, and Gospel are found on pages 226-228. The Introit and Gradual are printed in this bulletin.

10:30 am Sung Holy Communion

Celebrant & Preacher: Father Jim Purchase Mass setting: John Merbecke (1510-1585)

Opening Hymn 4 Now that the daylight fills the sky

Melcombe

The Introit Psalm 28:7-10

tone VIII.3



PRAIS-ED BE the Lord; / for he hath heard the voice of my hum-ble pe-ti^tions.

The Lord is my strength and my shield; my heart hath trusted in him, and I am helped; / therefore my heart danceth for joy, and in my song will I praise^him.

The Lord is the strength of his *peo*-ple; /

and he is the wholesome defence of his a-noin^ted.

O Lord, save thy people, and bless thine *her*-i^tage: / govern them, and lift them *up* for e^ver.

Glory be to the Father, and to the Son, / and to the Ho^ly^Ghost;

As it was in the beginning, is now, and ever shall be, / world with-out end. A^men.

Please kneel

p. 67
p. 69
p. 70 ipon us.
p. 226
p. 226

Please stand



TURN THEE A-gain, O Lord, at the last, / and be gracious unto thy ser~vants.

O satisfy us with thy mercy, and that soon: /

so shall we rejoice and be glad all the days of our~life.

Comfort us again according to the time that thou *hast* af-flict-ed^us, / and for the years wherein we have suffered ad-*ver*~si^ty.

Show thy ser-vants thy work, / and their children thy glo~ry.

And let the glorious majesty of the Lord our God be up-on us: /

prosper thou the work of our hands upon us, O prosper thou our han~dy^work.

The Holy Gospel (St Luke 6:27) p. 227

The Nicene Creed p. 71

The Sermon The Rev'd Canon Jim Purchase

Offertory Hymn 573 THEE will I love, my strength, my tower *Surrey After the biddings, please kneel*

The Prayer of Intercession & Invitation to Confession p. 75

The Confession p. 77

The Absolution, Comfortable Words, & Thanksgiving p. 77

The Sanctus and Benedictus p. 81

Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax p. 82

The Prayer of Humble Access p. 83
The Agnus Dei p. 84

O Lamb of God, that takest away the sin of the world, have mercy upon us. (repeat).

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity.

Communion Hymn 249 JESU, thou Joy of loving hearts	Hamburg
The Lord's Prayer	p. 85
The Prayer of Thanksgiving	p. 85
The Gloria in Excelsis	p. 86

The Blessing

Closing Hymn 470 LOVE divine, all loves excelling

Hyfrydol

Voluntary

After the 10:30 service, please stay for tea and coffee in the parish hall, just out the door to the right of the pulpit and up the concrete walk. There is a wheelchair ramp off the Maitland Street side of the hall.

Choir returns in September

The Parish Choir takes some well-deserved time off before things get underway again in September, and we thank them for the leadership they have given to our worship over the past year. We are blessed with a wonderful group of gifted and devoted choristers, who sing beautiful and demanding music to enhance our worship throughout the Church Year. We are very thankful to them and, of course, to our Music Director, Garth MacPhee, who rehearses and conducts the choir so carefully and sensitively and with such grace and good humour.

Upcoming Special Services:

Monday, July 25: The Feast of St James the Apostle will be celebrated with Holy Communion in the Little Dutch Church, 2393 Brunswick Street, at 5:45pm immediately following shortened Evening Prayer.

Today's offices

10 am Morning Prayer begins on page 6 of the Prayer Book.

Psalm 34; 1 Kings 19:1-18; Acts 20:17-end

5 pm Evening Prayer begins on page 18 of the Prayer Book.

Psalm 31; Jeremiah 26:1-15; Mark 1:14-20

Until the end of September, the weekday offices of Morning and Evening Prayer, and Evening Prayer on Sundays, are said in the Little Dutch Church, 2393 Brunswick Street. Morning Prayer on Sundays continues to be said in the Round Church.

Financial Update

Total Budgeted Undesignated Offering for 2022: \$288,676.61 Budgeted undesignated offering as of the end of June: \$144,338.31 Total received as of the end of June: \$133,181.95

June Financial Update from the Treasurer

The parish ended May 2022 with a deficit of about \$21 000, having added an additional \$2600 more than first reported in the April statement (the expenses were incurred in April but the bills didn't arrive until sometime in May) and \$2500 in May. While not yet a problem, the trend is not in a happy direction. As we had into Trinity Season or



SCAN ME TO GIVE

- happy direction. As we head into Trinity Season and the summer, I would ask the following:
- 1) For those able, please make a small additional donation to undesignated funds to knock down the deficit; and
- 2) For those not using an automatic giving mechanism (e.g. direct deposit, Canada Helps), please set a reminder, mark your calendar, or otherwise remember the parish through the summer months. There is an historic and very regular trend to have monthly giving drop off in the summer.

You can visit <u>www.roundchurch.ca/donate</u> for information about the various ways you can make a financial offering to the church.

Thank you, Al Wilson, *Parish Treasurer*

Soup Kitchen Update

Last Week, July 16: Team 3 led by Jordan Gracie. Food came from St. George's; 121 were served.

Yesterday, July 23: Team 4 led by Alex Bickerton. Food came from St. Mark's Anglican.

Next Week, July 30: Team 5 led by Jordan Gracie. Food and volunteers will come from Bedford Baptist.

St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3 www.roundchurch.ca (902)423-1059 parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

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Rector: Fr. Nicholas Hatt	423-1059	rector@roundchurch.ca
Hon. Assistant: Fr. Peter Harris		peter.pwharris@gmail.com
Parish Admin: Jordan Gracie	423-1059	office@roundchurch.ca
Warden: Meghan Jamieson		meghan_j_ca@yahoo.ca
Warden: Kieva Diamond		kieva.diamond@gmail.com
Treasurer: Al Wilson		treasurer@roundchurch.ca
Music Director: Garth MacPhee		music@roundchurch.ca
Sexton: Cameron Lowe		sexton@roundchurch.ca
YouthNet: Apolonnia Perri	422-4614	director@stgeorgesyouthnet.c
Property: Jacquie de Mestral		jdemestral@gmail.com
Envelope Secretary: Judith Fisher		judithellenfisher@gmail.com
Altar Guild: Tracy Lenfesty		tracy.lenfesty@eastlink.ca
Sunday School: Meghan Jamieson		meghan_j_ca@yahoo.ca

Anglican Cycle of Prayer:

Sun – The Church in Wales

Mon – The Diocese of Masindi-Kitara – The Church of the Province of Uganda **Tue** – The Diocese of Massachusetts – The Episcopal Church (I (1) Province) **Wed** – The Diocese of Western Massachusetts – The Episcopal Church (I (1) Province)

Thu – The Diocese of Masvingo – The Church of the Province of Central Africa **Fri** – The Diocese of Matabeleland – The Church of the Province of Central Africa

Sat – The Diocese of Matana – The Anglican Church of Burundi

Diocesan Cycle of Prayer: Fort Sackville Region

St John the Evangelist, Sackville: The Rev'd Nichola Cumine; The Rt. Rev'd Sue Moxley, *Honourary Assistant*

St Francis by the Lakes, Lower Sackville: The Rev'd Mark Kingsbury; The Rev'd Ken Turner, *Associate Parish Priest*; The Rev'd Faye Forbes, *Associate Parish Priest*; The Rev'd Marjorie Saulnier, *Retired Deacon*

Timberlea: The Rev'd Mark Pretty; The Rev'd Marilyn Hamlin, *Deacon*; The Rev'd Judie Lafford, *Retired Associate Parish Priest*



St. George's Anglican Church

Notices & Announcements July 24, 2022

Worship schedule

Holy Communion (said): Wed, 10 am; Sun, 8 am Choral Holy Communion: Sun, 10:30 am

Daily Offices

★*Morning Prayer*: Mon – Fri, 9 am; Sun, 10 am **★***Evening Prayer*: Mon – Fri, 5:30 pm; Sun, 5 pm

Until the end of September, the weekday daily offices and Evening Prayer on Sundays are said in the Little Dutch Church, 2393 Brunswick Street. Morning Prayer on Sunday continues to be said in the Round Church.

Scripture Readings for the Week

The Scripture readings below can be read on their own, or with the daily offices of Morning and Evening Prayer (see pp. 1-24 in the Book of Common Prayer), or the shortened Family Prayers in the back of the Book of Common Prayer (see pages 728-736).

	Morning Prayer		Evening Prayer		
Mon	2 Kings 1. 1-15	Luke 9. 46-56	Jer. 45	Mark 14. 32-42	
Tue	1 Sam. 14. 24- 48	Rom. 11. 25-end	1 Sam. 15	Luke 6. 1-19	
Wed	16	12	17. 1-30	6. 20-38	
Thu	17. 31-54	13	17. 55-18. 16	6. 39-7. 10	
Fri	19	14	20. 1-17	7. 11-35	
Sat	20.18-end	15. 1-13	21. 1-22. 5	7. 36-end	

Prayer List

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Barbara, the Almasalma Family, Evelyn, Lowell, Wendy, Noah, Daniel, Donald, Ferghal, Sister Vicky, Leroy, Bruce, Jacquie and Arie, Patricia, Ginny, Steven, Patricia, Kristian, Ernest, Eric, Jack and family, William, Rosanne, The Robertson family, Bev, Adalene, Kevin, Daniel, Amy, Sister Bonnie, Sister Barbara, Nini, Austin, Karen, and Tanya.

For the Faithful Departed: Nan Robertson ('21), Edgar MacDonald ('22), Fr. Dale Petley ('22), Mary Elizabeth Dawson ('18), Fr. Beverly Strople ('07), Emma Drowell ('22), Shirley Melanson ('22), Stephen Richardson ('02), Leslie Jackson ('06), Lillian Patterson ('11), Fr. J. Christopher Snow ('16), Jane Curran ('11), Stephen Richardson ('02), Leslie Jackson ('06), Lillian Patterson ('11), Fr. J. Christopher Snow ('16), Jane Curran ('11), and Douglas Porter ('22)

If you have names to add to the list, please email Father Hatt (rector@roundchurch.ca) or speak with him in person.

Daily Offices have moved to the Little Dutch Church

The Daily Offices of Morning and Evening Prayer (Monday to Friday, 9 a.m. and 5:30 p.m.) and Evening Prayer on Sundays will be said in the Little Dutch Church, at the corner of Brunswick and Gerrish Streets until the end of September. Consecrated in 1761, the building dates from the 1750s (or perhaps earlier, and served as both the first Saint George's church before the Round Church was built in the early 1800s, and as the first location of St. George's Charitable School before the construction of the hall in the 1880's.

Fellowship Hour

We still need people to help serve tea and coffee after the 10:30am service on Sundays. We've changed how we set up and hopefully made things a bit simpler! This is a great way to provide hospitality not only to the congregation but also to our neighbours who sometimes come by for a snack and seeking friendship. If you're interested in helping out, get in touch with Mary Hills.

Update on Little Dutch Church Cemetery Wall Project and Request for Support

Preparations continue for the proposed work on the Gerrish Street wall, scheduled for this August. Another \$20,000 in grant funding has been received (\$10,000 from HRM and \$10,000 from our Councillor Smith's Capital District fund. We are now less than \$20,000 short of the \$240,000 of needed funds. Should any parishioners wish to contribute to the project, donations through the Parish will be gratefully accepted; donations should indicate that the monies are for the LDC wall project.

Update - COVID Restrictions in the Church

Last month, Parish Council voted to remove the final COVID restrictions in the church, including the closing off of various pews. The greeters will no longer provide direction to the congregation at the time of Communion. The centre part of the Communion rail is to be reinstated, and we will no longer require only one family or individual per side of the Communion rail. The Rector and wardens were also directed to write a letter to Bishop Fyfe expressing the parish's desire to have the use of the Common Cup return.

PWRDF Support for Ukraine

The Primate's World Relief and Development Fund (PWRDF) is providing financial support to local aid agencies in Ukraine to help those forced to flee their homes (now thought to be more than 1 million people) due to the Russian invasion. If you would like to make a donation to support their efforts, please visit www.pwrdf.org/give-today and click on 'Response in Ukraine' or phone 1-866-308-7973. You can also place a cheque in the offering plate (payable to the Parish of Saint George) clearly marked for 'Ukraine Support' and we will forward the funds.

Rector's Study Leave and Vacation

Father Hatt is away from the parish from Friday July 1st until Friday July 29th. His time away consists of one week of study leave and three weeks of vacation. Father Harris is on-call for pastoral emergencies and will be covering services during the Rector's absence. However, please note that today (July 24) Father Purchase will be officiating at the 8 a.m. and 10:30 a.m. services, as Father Harris has commitments elsewhere.

The Sixth Sunday after Trinity

excerpt from COMMON PRAYER: A Commentary on the Prayer Book Lectionary O God, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen. In this Collect today we address God who offers us eternal salvation. St. Paul tells us of our hope as Christians when he affirms: "Eye bath not

seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him." (I Cor. 2. 9)
But why does God exclude from future blessedness those who do not love him? Does God bear a grudge? No. The point is that those who do not love God will not be capable of enjoying his eternal salvation because of their own hardness of heart. A twentieth-century commentator on this Collect (The Rev'd J.H.B. Masterman, Sunday Collects, 1922, page 104) suggests: "Just as a colour-blind person cannot enjoy the colour-effects of

After addressing God as he who prepares heaven for us, we ask that he may pour into our hearts a love for him. We must always remember that our love for God does not come from ourselves, but from God himself. God is the source of all goodness and love; love is a gift from God. St. John puts it clearly when he says: "We love him, because he first loved us." (I John 4. 19).

a great picture; or a deaf man a great symphony; so a loveless man is

without the faculty for enjoying God's good things."

Finally, the Collect tells the reason why we ask for a bounty of love towards God, namely, "that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire." if we love God above all else (we have just prayed for his grace to do exactly that) then will we obtain the promises of Christ which exceed our grandest imaginings. We must seek first the Kingdom of God, putting the love of God first and foremost in our hearts and minds in all we do.

The Epistle reading speaks of our hope of a future resurrection to that life with Christ in which the "good things" mentioned in the Collect await us. Over one hundred years ago, the Rev'd H.P. Liddon wrote how this Epistle teaches us to love God above all else and to leave behind the inordinate love of earthly things so that we might know the risen life of Jesus Christ:

Just as he left his tomb once for all, so should the soul, once risen, be dead indeed unto sin. There must be no hovering about the sepulchre, no treasuring the grave-clothes, no secret hankering after the scent and atmosphere of the guilty past. Cling to the risen Saviour.... Cling to him by sacraments, the revealed points of contact with his strengthening manhood. Cling to him by obedience and by works of mercy, through which, he tells us himself, we abide in his love. And then, not in your own strength but in his, 'likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.'