

The Twenty-third Sunday after Trinity in the Octave of All Saints

November 7, 2021

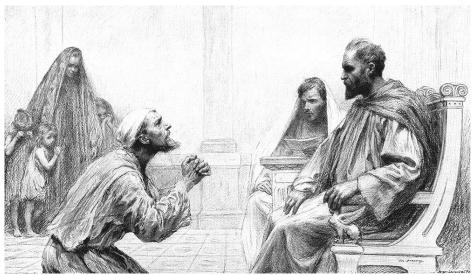


Illustration for Matthew 18:23-34. (pub. 1908). Eugène Burnand (1850-1921). Illustration.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

8 am Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, Rector

The service begins on page 67 of the Book of Common Prayer. The Collect, Epistle, and Gospel are found on pages 254-255 & 299. The Introit and Gradual are printed in this bulletin.

10:30 am Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, Rector Mass setting: Missa O quam gloriosum – Tomas Luis de Victoria (1548-1611) Creed & Gloria: John Merbecke (1510-1585)

Opening Hymn 217 FOR all thy saints, O LORD

Franconia

The Introit Psalm 121

tone VIII.1



I WILL LIFT up mine eyes unto the hills: / O whence com-eth my help?

My help cometh even from the Lord, / who hath made hea-ven and earth.

He will not suffer thy foot to be *moved:* / and he that keep-*eth* thee will not^sleep.

Behold, he that keepeth Is-ra^el / shall neither slum-ber nor sleep.

The Lord himself is thy *keep*-er: / the Lord is thy defence up-on thy right hand;

So that the sun shall not burn thee by day, / nei-ther the moon by night.

The Lord shall preserve thee from all *e*-vil: / yea, it is even he *that* shall keep thy^soul.

The Lord shall preserve thy going out and thy coming *in*, / from this time *forth* for e-ver^more.

Glory be to the Father, and to the Son, / and to the Ho-ly^Ghost;

As it was in the beginning, is now, and ever *shall* be, / world with-*out* end. A-men.

Please kneel

Please kneel		
The Lord's Prayer and Collect for Purity		p. 67
The Summary of the Law		p. 69
The Kyrie		p. 70
Kyrie eleison	Lord have mercy upon us,	
Christe eleison	Christ have mercy upon us,	
Kyrie eleison	Lord have mercy upon us.	
The Collect		p. 256, 299
D1 :4		

Please sit

The Epistle (Philippians 3:17) p. 256

Please stand



LIFT UP YOUR heads, O ye gates, and be ye lift up, ye everlasting *doors;* / and the King of glo-ry shall come in.

Who is the King of glo-ry? /

it is the Lord strong and mighty, even the Lord migh-ty in bat^tle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting *doors;* / and the King of *glo*-ry shall^come^in.

Who is the King of glo-ry? / even the Lord of hosts, he is the King of glo^ry.

The Holy Gospel (St Matthew 22:15)

p. 256

The Nicene Creed

p. 71

 $Children, grades\ Primary\ through\ 6,\ exit\ through\ the\ door\ to\ the\ right\ of\ the\ pulpit\ to\ go\ to\ Sunday\ School\ in\ the\ hall.$

The Sermon

The Rev'd Nicholas Hatt, Rector

Offertory Hymn 613 O WHAT their joy and their glory O quantia qualia

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession

p. 75

The Confession

p. 77

The Absolution, Comfortable Words, & Thanksgiving

p. 77

The Sanctus and Benedictus

p. 81

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cœli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to Thee, O Lord Most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax

p. 82

The Prayer of Humble Access

p. 83

The Agnus Dei

p. 84

Agnus Dei, qui tollis peccata mundi, miserere nobis. (bis).

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. (*repeat*) O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. At the 10:30 am service, please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward

Communion Hymn 611 LET saints on earth in concert sing

Dundee

O quam gloriosum est r		O how glorious is the kingdom	
in quo cum Christo gau	dent omnes Sancti!	in which all the saints rejoice with Christ!	
Amicti stolis albis,		Clad in robes of white	
sequuntur Agnum, quo	cumque ierit.	they follow the Lamb wherever he goes.	
The Lord's Prayer			p. 85
The Prayer of Than	ksgiving		p. 85
The Gloria in Exce	elsis		p. 86
The Blessing			p. 86
Closing Hymn 398 YE watchers and ye holy ones Lasst uns erfreuen			
Voluntary	Voluntary Praeludium in c, BWV 645 – J. S. Bach (1685-1750)		

O quam gloriosum – Tomas Luis de Victoria (1548-1611)

Upcoming Special Services & Events in the Round Church

Remembrance Sunday: Sunday, November 14

Choral Evensong at 5pm.

Feast of Saint Andrew: Tuesday, November 30

Holy Communion (said) at 5:45pm immediately following 5:30pm shortened Evening Prayer

Services today

Communion Motet

10 am Morning Prayer begins on page 6 of the Prayer Book. Psalms 137 & 138; Wisdom 6:1-21; Jas. 2:1-13 (14-end) 5 pm Evensong begins on page 18 of the Prayer Book. Psalm 103; Ecclus. 11:7-28; Matt. 18:1-20

To learn more about worship, outreach, Sunday School, music, and events at St George's, visit our website: www.roundchurch.ca

Financial Update

Total Budgeted Undesignated Offering for 2021: \$291,020.70 Budgeted undesignated offering as of the end of

October: \$242,517.25

Total received as of the end of September: \$211,351.39

Soup Kitchen Update

Our Saturday Soup Kitchen has been operating as a take-out only service since the start of the pandemic. We thank all those who have continued to volunteer, and the parishes and organizations who partner with us to offer hot meals on Saturdays for residents of the inner-city.

Last Week, October 30th: Team 2 led by Mary Hills. Food and volunteers came from All Saints' Cathedral; 120 were served. Yesterday, November 6th: Team 3 led by Jordan Gracie. Food and volunteers came from St. George's.

Next week, November 13th: Team 4 led by Alex Bickerton. Food and volunteers will come from St. Mark's Anglican.

Prayer List

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Barbara, the Almasalma Family, Evelyn, Lowell, Wendy, Noah, Daruka, Daniel, and family, Donald, Ferghal, Sister Vicky, Leroy, Bruce, Jacquie and Arie, Patricia, Ginny, Bonita, Steven, Patricia, Alice, Kristian, Louise, Carolyn and Bev.

For the Faithful Departed: Dorothy Hannam ('17), Eleanor Rhymes ('06), John Kavanagh ('21), Anne Larsson ('09), Michael Tzagarakis ('19), Douglas Linwood Curry ('04), Valda Ingraham Hodder ('04), Dorothy Joan Hammond ('07), Vernon Mingo ('21), Barbie Parsons ('21), Helen Johnson ('11), Ann Connell ('10), Robert McKelvie ('17), and Robert "Bobby" Chisholm Douglas ('08).

If you have names to add to the list, please email Father Hatt (rector@roundchurch.ca) or speak with him in person.



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3 www.roundchurch.ca (902)423-1059 parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

The second secon		
Rector: Fr. Nicholas Hatt	423-1059	rector@roundchurch.ca
Hon. Assistant: Fr. Peter Harris		peter.pwharris@gmail.com
Parish Admin: Jordan Gracie	423-1059	office@roundchurch.ca
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YouthNet: Apolonnia Perri	422-4614	director@stgeorgesyouthnet.ca
Property: Jacquie de Mestral		jdemestral@gmail.com
Envelope Secretary: Judith Fisher		judithellenfisher@gmail.com
Altar Guild: Tracy Lenfesty		tracy.lenfesty@eastlink.ca
Sunday School: Meghan Jamieson		meghan_j_ca@yahoo.ca

Anglican Cycle of Prayer:

Sun – The Anglican Church in Aotearoa, New Zealand and Polynesia **Mon** – The Diocese of Hereford – The Church of England (Canterbury Province)

Tue – The Diocese of Southern Highlands – The Anglican Church of Tanzania

Wed – The Diocese of Highveld – The Anglican Church of Southern Africa

Thu – The Diocese of Eastern Himalayas – The (united) Church of North India

Fri – The Diocese of Ho – The Church of the Province of West Africa (Ghana Province)

Sat – The Diocese of Hokkaido – The Nippon Sei Ko Kai

Diocesan Cycle of Prayer: South Shore Region

New Germany: The Rev'd Judy Philips, *Priest-in-Charge;* The Rev'd Catherine Robar, *Associate Parish Priest;* the Rev'd Gordon Druggett, *Honourary Assistant.*

Western Shore: The Rev'd Marilyn Newport, Priest-in-Charge



St. George's Anglican Church

Notices & Announcements November 7, 2021

Worship during the Pandemic

During this time of pandemic, please ...

- Sanitize your hands upon entering the building.
- Sign-in with a greeter or in the binder provided.
- Wear a mask at all times, including while singing.
- Do not sit in the pews which are closed off.
- Follow the arrows on the floor when moving about the church.

At the time of Communion, please follow the directional arrows on the floor to direct you forward to the altar. At the 10:30 a.m. Sunday service, please remain in your pew until a greeter has signalled that it is time for you to go. As per Provincial and Diocesan guidelines, proof of vaccination is not required to attend worship services. The clergy of Saint George's are happy to share with you that they are both fully vaccinated.

Scripture Readings for the Week

The Scripture readings below can be read on their own, or with the daily offices of Morning and Evening Prayer (see pp. 1-24 in the Book of Common Prayer), or the shortened Family Prayers in the back of the Book of Common Prayer (see pages 728-736).

	Morning Prayer		Evening Prayer	
Mon	1 Macc. 1. 1- 19	Acts 1	1 Macc. 1. 20- 40	Acts 2. 1-21
Tue	1. 41-end	2. 22-end	2. 1-28	3. 1-4. 4
Wed	2. 29-48	4. 5-31	2. 49-end	4. 32-5. 11
Thu	3. 1-26	5. 12-end	3. 27-41	6. 1-7. 16
Fri	4. 1-25	7. 17-34	4. 26-35	7. 35-8. 4
Sat	4. 36-end	8. 4-25	6. 1-17	8. 26-end

2022 Prayer Book Calendars now available

Church calendars for 2022 following the Church Year according to the Book of Common Prayer are available starting today. You may call the parish office (902 423 1059) to reserve your calendar or, on Sundays, see Maxine Miles after the 8am Holy Communion service or Susan Harris after the 10:30am Choral Holy Communion service. On Wednesdays, see Leona Sweeney after the 10am Holy Communion service. The cost this year is \$8.00.

Remembrance Sunday Choral Evensong

Next Sunday, November 14th we will observe Remembrance Sunday with Choral Evensong at 5 p.m in the Round Church. During this service, we remember those from our parish who served and died in the armed forces. If you have names of loved ones who served whom you would also like remembered, please give their names to Father Hatt (rector@roundchurch.ca). We will also offer prayers for peace and for all whose lives and livelihoods have been and continue to be affected by war, both at home and abroad. Curtis Dietz will be playing trumpet.

ODYSSEY LIVE! is a marathon reading of Homer's *Odyssey* over the course of 24 hours. Teams of readers will each take responsibility for one book (chapter) of Homer's ancient epic and collect pledges in support of their reading. The reading takes place in-person at the University of King's College from 7pm Friday, November 26th to 7pm on Saturday, November 27th. The money raised will support The Halifax Humanities Society which provides free, non-credit, university-level humanities education to adults living on low incomes or facing other barriers to university education. Many will know that the Society's office is located in our parish hall and has many friends in the parish. St George's has been invited to enter a team in the event. Please let Father Hatt know if you are interested!

Craft Supplies for Sunday School

The Sunday School is looking for donations of craft supplies! If you have any lingering around in your house you would like to donate, please speak with our superintendent, Meghan Jamieson or email her at meghan_j_ca@yahoo.ca

Sunday School is now in session, in-person. Children ages 5-12 are welcome to meet at the door to the right of the pulpit immediately following the Creed to go to the hall for the lesson, and they will return in time for a blessing at Holy Communion. The theme of this year's lesson is "God's People in the Church," focusing on the lives of those faithful women and men who have served God and neighbour throughout the ages. We are always

looking for new teachers and helpers. Please speak with our Sunday School Superintendent, Meghan Jamieson or Father Hatt if you have any questions or would like to help out.

New Cherub Choir (ages 2-5yrs)

This fall, a singing circle for toddlers and their parents/guardians is taking place in the church, immediately following the 10.30 Holy Communion Service on Sundays. Led by parishioner Brenda O'Connor, these sessions will be both informal and fun, with a duration of 10-15 minutes.

Junior Choir Resumes! (ages 6-14yrs)

Going strong for a decade, this choir welcomes any young person who enjoys singing and learning more about music. Rehearsals will take place in the Music Room Space on Sundays following the 10.30 Holy Communion Service- 12.15-1.15pm The Junior Choir sings in church every 5 weeks or so, as well as the annual Christmas/Epiphany Lessons and Carols service. Each spring, the choir presents a Jazz Musical with professional choreographer, Karen Bassett. Contact Garth at music@roundchurch.ca if you know a potential Junior Chorister.

The Twenty-Third Sunday after Trinity

Excerpt from COMMON PRAYER: A Commentary on the Prayer Book Lectionary

O God, our refuge and strength, who are the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. Amen.

The themes of this Sunday (heavenly-mindedness) and next Sunday (final deliverance) fittingly draw the Trinity season to its close. The thought and teaching of this whole season of the Church year is

"holiness" and our growth in that holiness which is the distinguishing mark of a Christian. God has placed us by his grace into his Holy Catholic Church. We are to be "crucified to the world." We do not grow in holiness through a determined effort of our own strength and will, but rather we submit our will to his, rely on his grace, and discover his strength in our weakness. Each Collect of this season has stressed the necessity of depending upon his grace for our Christian growth and progress.

Today the Epistle and Gospel teach us that our true home is not on earth but in heaven. We are exiles here, refugees waiting to be delivered to our native country where we will discover who we truly are. As St. Augustine said, "Our hearts, 0 Lord, are restless, until they may find their rest in you."

The Epistle makes it clear that "heaven" is not just something in the distant future which has no bearing on us, but that the true Christian life (which we have been trying to foster this Trinity season) now has its citizenship in heaven. Our lifestyle is very different from the non-Christian's, "whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things" (from the Epistle), because our hope in the return of our Saviour Jesus Christ changes our very perception of the world. It is as if the Holy City has come down from Heaven to meet us on our way and we become "heavenly-minded" while still living on this earth.

The Gospel has been chosen for this Sunday to remind us how our citizenship in Heaven is related to our citizenship on earth. The Christian has a duty to the world and community in which he lives, and to the powers by which that world is governed. It is a great sin to make religion an excuse for being careless in respect to any earthly duty, in regard to one's family, business, city, country, or regal authority. We do not mock these earthly responsibilities, but return to them what we receive from them. Likewise it is with God. God demands the return of everything we are to him, for we ourselves are his.

The Collect addresses God alone as our refuge and strength and the author of all godliness. This urges us to remember that earthly concerns and matters can have no final satisfaction for us, bringing together the themes of the Epistle ("our citizenship is in heaven") and the Gospel ("render...unto God the things that are God's"). We then pray that God will hear the devout prayers of his Church and that he would grant us those things that are in accordance with his will for us. But how do we come to know what we ought to ask for, and where do we learn to pray devoutly and ask faithfully? The more we grow in holiness, the greater the knowledge we have of God's will for us, and we learn to submit our will cheerfully to his will for our lives.