



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3

www.roundchurch.ca 902-423-1059

The Feast of Saint Luke the Evangelist

October 18, 2020



Luke paints the Madonna and the Baby Jesus. (1532). Maarten van Heemskerck (1498-1574). Oil on panel.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

10:30am Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

Mass setting: *Missa Aeterna Christi munera* – G. P. da Palestrina (1525-1594)

Creed and *Gloria*: John Merbecke (1510-1585)

Please stand

Opening Hymn 214 BEHOLD the messengers of CHRIST

Wiltshire

The Introit Psalm 45:1-4

Tone VIII.2



MY HEART overfloweth with a good matter: I recite my verses for the *king* /
my tongue is the pen of a *rea-dy* writ-er.

Thou art fairer than the children of *men* /
full of grace are thy lips, therefore God hath blessèd *thee* for ev-er.

Gird thee with thy sword upon thy thigh, O *migh-ty*^one /
according to thy glory *and* thy ma-jes^ty.

And in thy majesty ride on to victory in the cause of truth, and of meekness and
***righ-teous*^ness / and let thy right hand teach thee *ter-ri-ble* deeds.**

Glory be to the Father, and to the *Son*, / and *to* the *Ho-ly*^Ghost;

As it was in the beginning, is now, and ever *shall* be, / world with-*out* end. A-men.

Please kneel

The Lord's Prayer and Collect for Purity

p. 67

The Summary of the Law

p. 69

The Kyrie

sung by the choir

Kyrie eleison

Lord have mercy upon us,

Christe eleison

Christ have mercy upon us,

Kyrie eleison

Lord have mercy upon us.

The Collect

p. 295

Please sit

The Epistle (2 Timothy 4:5)

p. 296

Please stand

The Gradual Psalm 37:31-32

Tone I.4



THE mouth of the righteous is exercised in *wis-dom*, /
and his tongue will be talk-*ing* of judge-ment.

The law of his God is in *his* heart, / and his go-ings shall^not slide.

The Holy Gospel (St Luke 24:44)

pp. 296-297

The Sermon

The Rev'd Nicholas Hatt, *Rector*

Anthem

Sicut cervus – G. P. da Palestrina (1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.

The Baptism of Beatrice Cora Sheppard

p. 523

Parents: Katie Carline & David Sheppard

Godparents: Justin Wolff, Katie Rains, and Shannon Parker Nicolle

Offertory Hymn 206 WHAT thanks and praise to thee

Breslau

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession

pp. 75-76

The Confession

p. 77

The Absolution, Comfortable Words, & Thanksgiving

pp. 77-78

The Sanctus and Benedictus

sung by the choir

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax

pp. 82-83

The Prayer of Humble Access

pp. 83-84

The Agnus Dei

sung by the choir

*Agnus Dei, qui tollis peccata mundi,
miserere nobis. (bis).
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,
have mercy upon us. (*repeat*).
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

The Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. At the 10:30 am service, please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward.

Communion Motet

Ave verum corpus– William Byrd (1539-1623)

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,*

Hail the true body, born
of/from the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,

O Jesu Fili Mariae.
Miserere mei. Amen.

O Jesus, Son of Mary.
Have mercy on me. Amen.

The Lord's Prayer	p. 85
The Prayer of Thanksgiving	pp. 85-86
The Gloria in Excelsis	p. 86
The Blessing	p. 86
Closing Hymn 498 LORD, thy Word abideth	<i>Ravenshaw</i>
Voluntary	<i>Allegro, Sonata in B-flat, Op. 65, no. 4</i> Felix Mendelssohn-Bartholdy (1809-1847)

Upcoming Special Services in the Round Church

Wednesday, October 28: The Feast of St Simon and St Jude the Apostles will be celebrated with Holy Communion (said) at 10am.

Sunday, November 1: All Saints' Day will be celebrated with Holy Communion (said) at 8am and Choral Holy Communion at 10:30am.

Monday, November 2: All Souls' Day will be observed with Sung Litany in the Little Dutch Church Graveyard (2393 Brunswick Street) at 6:30pm followed by a Choral Requiem in the Round Church at 7pm.

Services today

8 am Holy Communion begins on page 67 of the Book of Common Prayer.

Bulletins for that service are available at the back of the church.

10 am Morning Prayer begins on page 6 of the Prayer Book.

Psalm 119 pts 12 & 13; Isaiah 55; Luke 1:1-4

5 pm Evening Prayer begins on page 18 of the Prayer Book.

Psalm 45; Isaiah 61:1-6; 2 Timothy 3:10-end

To learn more about worship, outreach, Sunday School, music,
and events at St George's, visit our website: www.roundchurch.ca



St. George's Anglican Church

Notices & Announcements

October 18, 2020

Worship during the Pandemic

The ongoing COVID-19 pandemic means that we must take extra precautions to care for our neighbour and help prevent the further spread of the virus. While in the church, please...

- **wear a mask. Please speak to a greeter if you need one.**
- clean your hands upon arriving in the church (hand sanitizer is available at the door)
- check-in with the greeter and make sure your name is recorded (this is required in the event that health authorities need to conduct contact tracing)
- refrain from sitting in the pews marked off with a ribbon
- refrain from shaking others' hands
- cough or sneeze into your elbow
- **at the time of the Holy Communion (at the 10:30am Choral Holy Communion), please remain seated in your pew until the greeter has signaled that it is time for you to go. Those sitting around the outside aisles and in the upstairs Gallery of the church will go first, followed by those sitting around the centre aisle of the church.**
- **there are two stations for receiving the Sacrament, one on each side of the Communion rail. We ask that only one person or household go to each station at a time.**
- exit the church using the vestry door (side door to your left) and drop your prayer book in the box at the door.

At all times, please observe physical distancing in the church, keeping six feet or two metres from those outside of your family or household. This is especially important when arriving or leaving the church and when approaching the altar to receive the Holy Communion.

If you have travelled or have been in direct contact with someone who has travelled outside of Nova Scotia or the Atlantic 'bubble' within the last fourteen days, or are feeling unwell and have symptoms of COVID-19 please do not come to church. Let the Rector know if you are unwell so we can offer our care and our prayers for you!

Worship schedule

Holy Communion (said): Wed, 10 am; Sun, 8 am

Choral Holy Communion: Sun, 10:30 am

Daily Offices

✠**Morning Prayer:** Mon – Fri, 9 am; Sun, 10am

✠**Evening Prayer:** Mon – Fri, 5:30 pm; Sun, 5pm

Financial Update

Total Budgeted Undesignated Offering for 2020:	\$260,269.21
Budgeted undesignated offering as of the end of September:	\$195,201.90
Total received as of the end of September:	\$191,217.24
Total needed for repairs to the Round Church	\$25,000
Total raised as of last Sunday	\$10,255

Update from the Finance Warden

Once again our parish is reporting a surplus to the end of September, but this month the surplus has shrunk slightly to about \$44 000. Expenses continue to be lower than expected in some areas due to reduced programming and events, grant money and wage subsidies. Rental income for church, hall, and parking is increasing as more COVID-19 restrictions are being lifted and has almost recovered to normal levels for this time of year.

Once again we are grateful for everyone who has continued to make their offering to the parish. Our undesignated and designated offerings are close to the budgeted target for this time of year. We have much to be thankful for, especially in these challenging times. We do not know what the next few months will bring. CERB, which is the wage subsidy, has been significantly reduced this month which means our expenses will increase. That trend may continue. Offerings have been sliding downward over the summer and our surplus will disappear quickly and change into a deficit if we don't reverse the downward trend.

I hope that we have not become complacent. We all have demands on our time and resources and it is normal to feel that we have done enough, especially when we know that there is currently a surplus. But Christian giving is not only about meeting budget targets. It is about acknowledging what we have received from the goodness of God, giving thanks, and offering something back - whatever amount we can, large or small - to the church and its work in the community.

If you have any questions please speak to the Rector or one of the Wardens.

Daily Office lessons for this week

	Morning Prayer		Evening Prayer	
Sun	Isa. 55	Luke 1. 1-4	Isa. 61. 1-6	2 Tim. 3. 10-end
Mo	Zech. 3	1 Tim. 1. 1-17	Zech. 4	Heb. 5. 11-6 end
n				
Tue	6. 9-end	1. 18-2 end	7	7
Wed	8	3	11	8
Thu	13	4	Hag. 2. 10-end	9. 1-14
Fri	Ezra 5	5	Ezra 6	9. 15-end
Sat	7	6	8. 15-end	10. 1-18

Prayer List

To add the name of a loved one to this list, please contact Fr. Hatt (rector@roundchurch.ca).

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Bruce, Jennifer, Rob, Vernon, Marie, Patrick, Travis, Debbie, Barbara, Patricia, the Almasalma Family, Evelyn, Lowell, Richard, Wendy, Lauren, Mary, the McAllister Family, William, and Freda.

For the Faithful Departed: Ian Sargeant ('13), Kathleen Mitchell '06), Ileen Lillian Archibald ('03), Drake Peterson ('12), Cynthia Watts ('20), Tony Fisher ('20), Canon Russell Elliott ('20), Helen Armstrong ('11), Les Grandy ('10), Rita Mary Blanche Innis ('03), Jessie Foote ('05), Josephine Connors ('08), David Olding ('20), Jacques Berthoud ('11), Stephen Dawkins ('18), Shari Clarke ('19), and Christina Glidden ('20).

Soup Kitchen Update

Since the pandemic, the Soup Kitchen has been operating as a take-out only service. We thank all those who have continued to volunteer, and the parishes and organizations who partner with us to offer hot meals on Saturdays.

Last Week, October 10: Team 1 led by Jim Rawding. Food was prepared by the Soup Kitchen Coordinator. 82 were served.

Yesterday, October 17: Team 2 led by Mary Hills & Samuel Landry. Food and volunteers came from All Saints' Bedford.

Next Week, October 31: Team 3 led by Mike & Wendy Himmelman. Food will be prepared by the Soup Kitchen Coordinator.

Parish Council

Parish Council will meet online via Zoom on Tuesday, October 20th at 7 pm. Please contact the Rector if you need the link to the meeting!

Books & More Update

Michal and Trudie extend their thanks for the interest shown in the outdoor book sale during the recent parish picnic on the lawn. We have made \$20 so far and there are a few IOU's to come in. Until we can continue our table sales in a regular fashion, please hold on to any contributions you may have for the time being.

Sunday Morning Greeters - Volunteers needed!

We are looking for a few more greeters on Sunday mornings at the 10:30 a.m. Choral Holy Communion Greeters welcome people to the church, make sure that attendance is recorded, and direct the line up at the time of Communion. This ministry is more important now than ever during the pandemic, to help ensure people feel welcome at our services and are comfortable while worshipping here. We hope to have enough volunteers to have rotations of two every six to eight weeks. Thank you to our current greeters, Palma, Tracy, Alex, Helen, and Marilyn. Mary, Anne and Allan, and Susan have also recently volunteered and will start their duties soon. If you would like to help with this important ministry, please speak with Father Hatt or one of the wardens.

YouthNet Update

Our after-school program is running smoothly on our rotational system, and with our new Program Coordinator, Josh. This past week, we did a shaving cream art activity, played capture the flag at the Commons, and partnered with the YMCA for a few activities. Our teen program is also back in full force, with a group of approximately 10 students, who have high energy and spirits. Special to this week is that, on Wednesday evening, Fr. Hatt led a peer-support training session for our after-school volunteers.

Saint George's YouthNet Lunch Program Resumes

YouthNet's lunch program is starting up this week! Every school day, YouthNet provides lunches for 36 children at Joseph Howe Elementary. Hannah, the lunch coordinator, is looking for two more lunch providers who could help either in the form of cooking a meal or of donating the price of lunch once a month (\$85) in exchange for a tax-receipt. Please find Hannah after church or email her at lunch@stgeorgesyouthnet.ca if you can help!

Names for All Souls' Day – List at back of church!

Our annual service for All Souls' Day includes acts of remembrance for the faithful departed, especially those from this parish who have died during the past year. If you have departed loved ones whom you would like remembered at this service, please write their names on the list at the back of the Round Church or contact the Rector.

All Souls' Day Requiem, November 2nd

On Monday, November 2nd we will commemorate All Souls' Day by singing the Litany in the graveyard of the Little Dutch Church at 6:30 p.m. Then, at 7 p.m. we head over to the Round Church for our annual All Souls' Day Requiem. A small group of choristers will sing Tomás Luis de Victoria's Requiem. Typically, we would hold this service in the Little Dutch Church, where the German founders of our parish first worshipped. Unfortunately, the small church is not large enough to allow for proper physical distancing. Hopefully we can return to this space next year.

Junior Choir In-Person Rehearsals

Junior Choir meets at noon on Sundays for a 40-minute rehearsal in the Music Room. Children ages 6-12 years are all welcome to participate. Masks are required, and physical distancing is observed. Contact our Music Director for more information- music@roundchurch.ca

Since the fall of 2011, St George's Junior Choir has provided musical training for a generation of young singers. The choir has participated annually in the NS Kiwanis Festival, receiving accolades for its high standard of performance. The choir's jazz cantata performances each year in the Spring are a much-anticipated musical highlight of the Parish calendar.

St George's Junior Choir invites any young singer to join. Every young person should experience the joy of singing and making music together in a choir.

St Luke the Evangelist *Preached at St James' Church, Halifax, on St Luke's Day, October 18, 1981, by the Rev'd Canon Robert D. Crouse*

'Though He slay me, yet will I trust in Him.' Job 13:15

We know St Luke first of all as an evangelist - the author of the third gospel - and also as the author of the Acts of the Apostles, the work which records for us the earliest history of the Christian Church. His Gospel contains precious material which we know only from St Luke: for instance, the story of the birth of John the Baptist, the story of the Annunciation, the story of the Presentation, the only story we have of the childhood of Jesus - his visit to Jerusalem at the age of twelve years, and so on. Three of our familiar canticles, the 'Benedictus' (BCP, p. 9), the 'Magnificat' (p. 21), and the 'Nunc Dimittis', (p. 22) are found only in St Luke's Gospel.

We know very little, however, about St. Luke's own personal history. There is an ancient and widespread tradition that he was an artist, a painter of pictures, but the

evidence is quite uncertain. But we do know, both from the Acts of the Apostles and from St Paul's Epistles, that he was a companion of St Paul on missionary journeys. St Paul speaks of him with affection as his 'fellow-labourer', and 'the brother whose praise is in the Gospel throughout all the churches.'

In the Epistle to the Colossians, St Paul speaks of him as the 'beloved physician,' and for that reason, St Luke has been traditionally regarded as the patron of doctors and nurses, and of the medical profession and the healing ministry generally. In recent years, the healing ministry has been receiving renewed emphasis in the Christian Church, and today, as we honour St Luke, it seems to me that we might usefully consider that subject.

In Christian history, the healing ministry has a long and distinguished record. Although medical science is in fact older than the Christian Church, and was cultivated, for instance, in ancient Greece, still, in late antiquity, and in the European Middle Ages, it became largely the province of Christian religious orders, whose members founded hospitals, and devoted their lives to the care of the sick. In modern times, and especially during the past century, our medical institutions have become gradually secularized: but still most of them can trace their history back to ecclesiastical foundations.

Nowadays, if one speaks of the healing ministry, I suppose many people are inclined to think particularly of the phenomena of 'faith healing', and the 'healing services' which now go on in many of our churches; but the healing ministry, properly speaking, must include, and our Christian concern must include, the whole vast range of healing work, whether it is directly under the auspices of the Churches, or not. And we should try to understand just what is the nature of our Christian commitment to that whole work of health and healing.

For Christians, the fundamental motive in all this is charity. We love one another, and we seek to bear one another's burdens, and to relieve one another's suffering. In charity, we will the eternal good of one another, and seek to free one another from any ill which may inhibit the pursuit of that eternal good. It is that care for one another that underlies the Christian's work of healing, not the assumption that sickness and death are absolute evils and worldly comfort an absolute good. Sickness, if we can bear it with faith and fortitude may be the occasion of great spiritual good, and death may be the gate of everlasting life. 'Fear not them which kill the body, but are not able to kill the soul', says Jesus: 'but rather fear him which is able to destroy both body and soul in hell.'

A world which has lost its sense of the soul's eternal destiny, a world which has lost its hope of heaven, readily fixes upon earthly health and longevity as though they were

absolute goods, as though they were ends in themselves, as though an everlasting life of earthly health and comfort were our destiny. And what utter folly that is! As St Paul says, 'If in this life only we have hope, we are of all men the most miserable.'

Preoccupied with health and worldly comfort, we engage in a soul-destroying pretense, and, in the end, we lose both earth and heaven. Medical science makes splendid progress. We win a few more battles, and we live a few years longer, and in greater comfort than our forefathers did. That can be exceedingly worthwhile, if it means more opportunity to serve God in our neighbour, and train our souls for heaven. But we do not live forever, and we do not build an earthly paradise.

We seek to relieve the sufferings of others, and we face with trepidation our own sickness and death, and we thank God for every possible relief: not that these are absolute evils, but because they are tests of our faith, and who knows with what spirit he can bear them? Can we, like Job, praise God from the bottom of the pit? 'Though he slay me, yet will I praise him.' And so we pray, 'Lead us not into temptation', which means, 'Put us not to the test'. And yet the tests must come, and we pray that our faith fail not: we pray that God will 'deliver us from the evil one'.

'Though he slay me, yet will I trust in him'. So said Job in his affliction. I know that someday, I will be sick, and that someday I will not get well again. I do not know, but I hope, that I will have the spiritual maturity to accept that with faith and hope. One of the finest statements I know of that spiritual maturity is in the beautiful lines of a great seventeenth-century Puritan divine, Richard Baxter. Here it is:

*Lord, it belongs not to my care / whether I die or live;
to love and serve thee is my share, / and this thy grace must give.*

*If life be long, O make me glad / the longer to obey;
if short, no laborer is sad / to end his toilsome day.*

*Christ leads me through no darker rooms / than he went through before;
he that unto God's kingdom comes / must enter by this door.*

*Come, Lord, when grace hath made me meet / thy blessèd face to see:
for if thy work on earth be sweet, / what will thy glory be!*

*Then I shall end my sad complaints / and weary sinful days,
and join with the triumphant saints / that sing my Savior's praise.*

*My knowledge of that life is small, / the eye of faith is dim;
but 'tis enough that Christ knows all, / and I shall be with him.*



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3

www.roundchurch.ca (902)423-1059

parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

Rector: Fr. Nicholas Hatt	266-2751	rector@roundchurch.ca
Hon. Assistant: Fr. Peter Harris		peter.pwharris@gmail.com
Parish Admin: Jordan Gracie	423-1059	office@roundchurch.ca
Warden: Tracy Lenfesty		tracy.lenfesty@eastlink.ca
Warden: Nathan McAllister		nathancmcallister@gmail.com
Warden: Meghan Jamieson		meghan_j_ca@yahoo.ca
Treasurer: Al Wilson		treasurer@roundchurch.ca
Music Director: Garth MacPhee		music@roundchurch.ca
Sexton: Samuel Landry	429-0750	sexton@roundchurch.ca
Sexton: Cameron Lowe	429-0750	sexton@roundchurch.ca
YouthNet: Sarah Griffin	422-4614	director@stgeorgesyouthnet.ca
Property: Jacquie de Mestral		jdemestral@gmail.com
Envelope Secretary: Judith Fisher		judithellenfisher@gmail.com
Altar Guild: Tracy Lenfesty		tracy.lenfesty@eastlink.ca
Sunday School: Meghan Jamieson		meghan_j_ca@yahoo.ca

Anglican Cycle of Prayer:

Sun – Pray for the Episcopal Church

The Most Rev'd Michael Curry - Presiding Bishop of The Episcopal Church

Mon – Quebec (Canada) The Rt Rev'd Bruce Myers

Coventry (England) The Rt Rev'd Christopher Cocksworth

Krishna-Godavari (South India) The Rt Rev'd George Cornelious Tantepudi

Tue – Raiwind (Pakistan) The Rt Rev'd Azad Marshall

Cuba (The Episcopal Church) The Rt Rev'd Griselda Delgado Del Carpio

Kubwa (Nigeria) The Rt Rev'd Duke Akamisoko

Wed – Rajasthan (North India) The Rt Rev'd Darbara Singh

Cueibet (South Sudan) The Rt Rev'd Elijah Muteny Awet

Thu – Rayalaseema (South India) The Rt Rev'd B D Prasada Rao

Cuernavaca (Mexico) The Rt Rev'd Enrique Treviño Cruz

Curitiba (Brazil) The Most Rev'd Naudal Alves Gomes (Primate)

Fri – Recife (Brazil) The Rt Rev'd João Cancio Peixoto

Cuttack (North India) The Rt Rev'd Surendra Kumar Nanda

Sat – Rejaf (South Sudan) The Rt Rev'd Edward Oliver Mathew Tombe

Cyangugu (Rwanda) The Rt Rev'd Francis Karenera

Kuching (South East Asia) The Rt Rev'd Danald Jute

Diocesan Cycle of Prayer: South Shore Region

Mahone Bay: The Rev'd Janet Hatt, *Priest-in-Charge*

Parishes of Petite Riviere and New Dublin: The Rev'd Oliver Osmond, *Priest-in-Charge*