



St. George's Anglican Church

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The Sunday Next Before Easter

commonly called **Palm Sunday**

April 5, 2020



Jesus enters Jerusalem on a Donkey, Lippo Memmi, 14th century

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, *Rector*

Mass setting: *Missa VIII de Angelis*

Creed: John Merbecke (1510-1585)

Hosanna to the Son of David

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord.

Hosanna, thou that sittest in the highest heavens.

The Blessing of the Palms

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

Bless, O Lord, we pray thee, these branches of the palm tree: and grant, that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy, and cleave steadfastly unto all good works; through Jesus Christ, Our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth, One God, world without end. Amen.

Reading (Matthew 21:1-11)

Opening Hymn 130 ALL glory, laud, and honour

St. Theodulph

Introit Psalm 22:1-11

tone II.1



MY GOD, MY God, why hast thou for-*sa*-ken[^]me, /
and art so far from my help and from the words of my[^]com-plaint?

**O my God, I cry in the day-time, but thou hearest *not*; /
and in the night-season also I take[^]no rest.**

And thou continuest *ho*-ly, / O thou worship of Is[^]ra-el.

Our fathers trusted in *thee*; / they trusted in thee, and thou didst *de*-liv[^]er them.

They called upon thee, and were *sav*ed; /
they put their trust in thee, and were not *con*-found-ed.

**But as for me, I am a worm and no *man*; /
a very scorn of men, and the outcast of *the* peo-ple.**

All they that see me laugh me to *scorn*; /
they shoot out their lips, and shake[^]their heads,

**Saying, 'He trusted in God, that he would *de*-liv[^]er[^]him; /
let him deliver him, if he delight-*eth* in him.'**

But thou art he that took me from the *womb*; /
thou wast my hope, when I hanged yet upon *my* mo[^]ther's breasts.

**I have been left unto thee ever since I was *born*; /
thou art my God even from *my* mo[^]ther's womb.**

O go not from me, for trouble is hard at *hand*, / **and there is none to help me.**

The Gloria Patri is omitted

The Lord's Prayer & Collect for Purity p. 67

The Summary of the Law pp. 69-70

The Kyrie p. 70

Kyrie eleison

Christe eleison

Kyrie eleison

Lord have mercy upon us,

Christ have mercy upon us,

Lord have mercy upon us.

The Collect p. 150

Please sit

The Epistle (Philippians 2:5) pp. 150-151

Please stand

Gradual Psalm 22:12-21 tone II.1



MA-NY OX-en are come a-*bout* me; /
strong bulls of Bashan close me in *on* eve[^]ry side.

**They gape upon me with their *mouths*, /
as it were a ramping and a roar-*ing* li-on.**

I am poured out like water, and all my bones are out of *joint*; /
my heart also in the midst of my body is even *like* melt[^]ing wax.

**My strength is dried up like a potsherd, and my tongue cleaveth to my *gums*, /
and thou bringest me into *the* dust[^] of death.**

For many dogs are come a-*bout* me, /
and the council of the wicked layeth siege a-*gainst* me.

**They pierced my hands and my feet; I may count all my *bones*: /
they stand staring and looking *up-on* me.**

They part my garments a-*mong* them, / and cast lots upon my ves-*ture*.

**But be not thou far from me, O *Lord*; /
thou art my succour, haste thee *to* help me.**

Deliver my soul from the *sword*, / and my life from the power *of* the dog.

**Save me from the lion's *mouth*; /
thou hast heard me also from among the horns of *the* wild ox[^]en.**

The Holy Gospel (St Matthew 27:1) pp. 151-154

The Nicene Creed p. 71

The Sermon The Rev'd Nicholas Hatt, *Rector*

Offertory Hymn 596 MY song is love unknown *Love Unknown*

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession pp. 75-76

The Confession

p. 77

The Absolution, Comfortable Words, & Thanksgiving

pp. 77-78

The Sanctus and Benedictus

p. 81

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax

pp. 82-83

The Prayer of Humble Access

pp. 83-84

The Agnus Dei

p. 84

*Agnus Dei, qui tollis peccata mundi,
miserere nobis. (bis).
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away the sin of the
world, have mercy upon us. (repeat).
O Lamb of God, that takest away the sin of the
world, grant us thy peace.

Holy Communion

Communion Motet

*Miserere mei Domine
quoniam clamavi tota die:
laetifica animam servi tui,
quoniam suavis et mitis es.*

Miserere mei – Pierre de la Rue (c. 1452 - 1518)

Have mercy on me, O Lord,
for I have cried all the day.
Gladden the soul of thy servant,
for Thou art sweet and mild.

The Lord's Prayer

p. 85

The Prayer of Thanksgiving

pp. 85-86

Please remain kneeling

The Lenten Anthem (all kneeling)



O KING, ALL glorious amid thy saintly com-*pa*-ny / **who ever shalt be~ prais-èd.**

Thou, O Lord, art in the midst of us / and we are called by thy~ ho-ly^Name.

Leave us not, O *our* God, / but grant us that with a pure conscience we may duly *keep*
the~ Pas-chal^Feast,

**And at the day of judge-ment / be placed in the number of thy Saints and chosen
ones, King most~ bless-èd.**

The Blessing

p. 86

Closing Hymn 132 GO to dark Gethsemane

Nicht so traurig

Voluntary

Praeludium in c, BWV 546 - J. S. Bach (1685-1750)

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: James, Bruce, Bruce, Vernon, Eric, Jennifer, Peter, Wanda, Helen, Justin Joshua, Marie, Debbie, Max, David, Barbara, Patricia, Johanna, Lynn, Hubert, the Almasalma Family, the family of Daruka, David, Justin, Brenda, Helen, Peter, Armand, Evelyn, Shauna, Jeff, Grace, the Kleven family, especially Brooke and (baby) Hendrik, Margherita, Roseanna, the McAllister family, (baby) Thomas, Mada and Tony, Lowell, Richard.

For the Faithful Departed: Greta Ells ('18) Ron Marshall ('18), Marjorie Dawkins ('14), Timothy George Moore ('08), Isabel Morton ('13), Frank Evans ('16), Wanita Frances Gordon ('04), Sgt. Roland Ashe ('06), Ken Pringle ('19), Elizabeth Ann Taylor ('08), Renata Kartsaklis ('06), Angus Johnston ('17), Bria ('20), Ron Lockeau ('20), Father Christopher Kelly, CP ('20), and Donna Drugett ('20).