

The Prayer of Thanksgiving

pp. 85-86

Please stand and sing

The Gloria in Excelsis

p.86

Please kneel

The Lenten Anthem



O KING, ALL glorious amid thy saintly com-*pa*-ny / **who ever shalt be~ prais-éd.**

Thou, O Lord, art in the midst of us / and we are called by thy~ ho-ly^Name.

Leave us not, O *our* God, /

but grant us that with a pure conscience we may duly *keep* the~ Pas-chal^Feast,

And at the day of judge-ment /

be placed in the number of thy Saints and chosen ones, King most~ bless-éd.

The Blessing

Closing Hymn 627 JERUSALEM the golden

Ewing

Voluntary

Fugue in g, BWV 572 – J. S. Bach (1685-1750)

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: James, Bruce, Bruce, Vernon, Eric, Jennifer, Peter, Wanda, Helen, Justin, Joshua, Marie, Rob, Debbie, Max, David, Barbara, Patricia, Johanna, Lynn, Hubert, the Almasalma Family, the family of Lual, the family of Daruka, the Wilband family, Justin, Brenda, Helen, Peter, Armand, Evelyn, Kathy, Shauna, Debbie, Gertie, Jeff, Paul, Grace, the Kleven family, Brooke and Hendrik, Tim, Margherita, Roseanna, Alex, (baby) Thomas, Mada and Tony, Sebastian, Lowell, David and Katie.

For the Faithful Departed: Hugh Tilley ('10), Dick Sweeney ('11), Barry Nicolle ('15), Beverly Ann Coolen ('05), Betty Munn ('20), Martha Kendall ('06), Ron Zinck ('10), Christopher West ('10), Greta Ells ('18) Ron Marshall ('18), Marjorie Dawkins ('14), Timothy George Moore ('08), and Isabel Morton ('13).



St. George's Anglican Church

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The Fourth Sunday in Lent

also called **Mothering Sunday**

March 21, 2020



Jerusalem (1575). Attrib. Georg Braun (1540-1622). Illustration from Civitates orbis terrarum.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

Choral Holy Communion

Celebrant and Preacher: The Rev'd Nicholas Hatt, *Rector*

Mass setting: *Missa VI cum júbilo*

Creed and *Gloria*: John Merbecke (1510-1585)

Opening Hymn 472 PRAY that Jerusalem may have peace *York*

Introit Psalm 122 *tone VI*



I WAS GLAD when they said un-to me, /

'We will go unto the house of~ the Lord.'

Behold, our feet now stand / within thy gates, O Je-ru~sa-lem.

Jerusalem is built as a *ci-ty* / that is at uni-ty in~ it-self;

Whither the tribes go up, even the tribes of the Lord, /

as was decreed for Israel, to give thanks unto the Name of~ the Lord.

For there were set the thrones for *judge-ment*, /

even the thrones of the *house* of~ Da-vid.

O pray for the peace of Jeru-sa-lem: / may they pros-per that~ love thee.

Peace be within *thy* walls, / and plenteousness with-in thy~ pa-la^ces.

For my brethren and compan-ions' sakes, /

I will wish thee pros~pe-ri^ty.

Yea, because of the house of the Lord *our* God, / I will seek to do~ thee good.

Glory be to the Father, and to the Son, / and to the~ Ho-ly^Ghost;

As it was in the beginning, is now, and ever *shall* be, /

world with-out end~. A-men.

The Lord's Prayer & Collect for Purity *p. 67*

The Summary of the Law *pp. 69-70*

The Kyrie *p. 70*

Kyrie eleison

Lord have mercy upon us,

Christe eleison

Christ have mercy upon us,

Kyrie eleison

Lord have mercy upon us.

The Collects *pp. 147 & 138*

Please sit

The Epistle (Galatians 4:26) *p. 147*

Please stand

Gradual Psalm 125

tone V.3



THEY THAT PUT their trust in the Lord are even as the mount Si-on, /
which may not be removed, but standeth fast for e-ver.

**The hills stand about Je-ru-sa^lem: / even so standeth the Lord round
about his people, from this time forth for e-ver^more.**

For the sceptre of the ungodly shall not rest upon the lot of the *righ-teous*; /
lest the righteous put their hand un-to wick-ed^ness.

**Do well, O Lord, unto those that are good, /
and unto them that are true of^heart.**

As for such as turn aside to their own crooked ways, / **the Lord shall lead
them forth with the evil doers; but peace be up-on Is-ra^el.**

The Lent Prose (see insert) *Attende, Domine*

The Holy Gospel (St John 6:5) *pp. 147-148*

The Nicene Creed *pp. 71-72*

The Sermon *The Rev'd Nicholas Hatt*

Offertory Hymn 347 BLESSED city, heavenly Salem *Oriel*

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession *pp. 75-76*

The Confession *p. 77*

The Absolution, Comfortable Words, & Thanksgiving *pp. 77-78*

The Sanctus and Benedictus *p. 81*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Holy, Holy, Holy Lord God of hosts,

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of thy glory.

Hosanna in excelsis.

Glory be to thee, O Lord Most High.

Benedictus qui venit in nomine Domini.

Blessed is he that cometh in the name of

Hosanna in excelsis.

the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax *pp. 82-83*

The Prayer of Humble Access *pp. 83-84*

The Agnus Dei *p. 84*

Agnus Dei, qui tollis peccata mundi,

O Lamb of God, that takest away the sin of the world,

miserere nobis. (bis).

have mercy upon us. (*repeat*).

Agnus Dei, qui tollis peccata mundi,

O Lamb of God, that takest away the sin of the world,

dona nobis pacem.

grant us thy peace.

Holy Communion

Communion Motet *O pray for the peace of Jerusalem* - Thomas Tomkins (1572-1656)

O pray for the peace of Jerusalem: they shall prosper that love thee.

The Lord's Prayer *p. 85*