



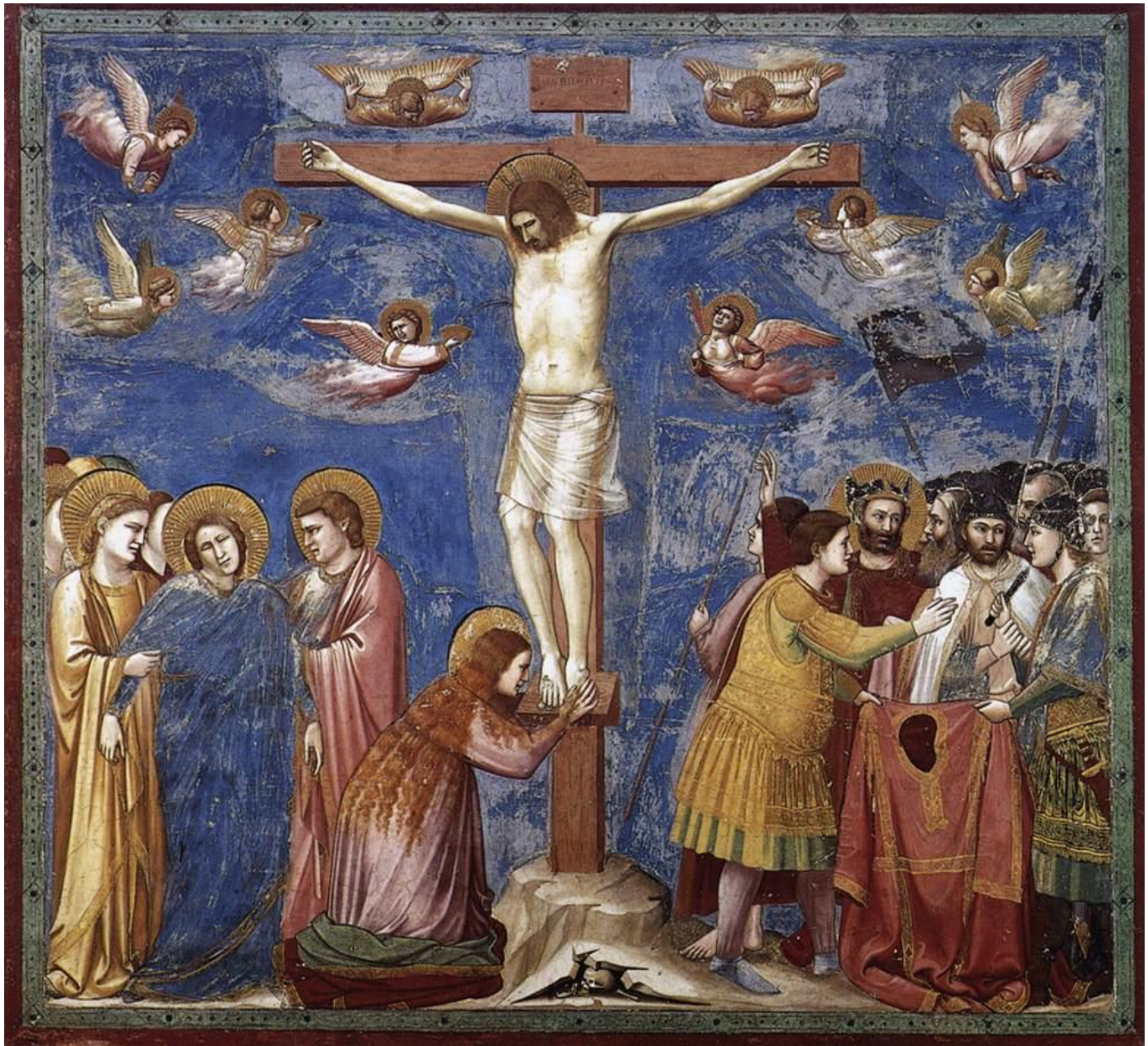
# St. George's Anglican Church

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## Good Friday

April 2, 2021



*Crucifixion.* (1304-1306). Giotto di Bondone (-1337). Fresco.

# 12 noon Three-Hour Service and the Seven Last Words from the Cross

Missioner: Dr. Neil Robertson

Officiant: Father Nicholas Hatt

Dr. Robertson is an associate professor in the Foundation Year, Early Modern Studies, and Contemporary Studies programs at the University of King's College. Neil, his wife Tricia, and family are long-time members of St. George's Parish.

COVID-19 restrictions mean that we must keep record of those who attend today's service. Please make sure you checked-in with the greeter when you arrived and that your name and contact information was recorded.

## Welcome to this most holy day.

In our intentional silences, we pray and enter into worship of the Holy and Blessed Trinity: the Father, the Son and the Holy Spirit. People entering and leaving during the service are asked to do so during the singing of one of the hymns, if at all possible.

## The Good Friday Anthems

tone IV.4



BE-HOLD THE *Lamb* of God, / **which taketh away *the* sin of the world.**

**He was wounded for *our* trans-gres-sions, / he was bruised for *our* in-i-qui^ties:**

The chastisement of our peace *was* up-on him; / and with *his* stripes we are healed.

**Herein is love, not that we loved God, but that *he* loved us, /  
and sent his Son to be the propiti-a-tion for our sins.**

Worthy is the Lamb that was slain to receive power, and riches, and wis-*dom*, and strength, /  
and honour, and *glo-ry*, and bless-ing.

Hymn 129 SING, my tongue, the glorious battle

*Pange lingua*

The Lord's Prayer

p. 67

The Collect for Holy Week

p. 150

## Psalm 88

*Said responsively by the whole verse, pausing at the break*

1 O LORD God of my salvation, / I have cried day and night before thee.

**2 O let my prayer enter into thy presence: / incline thine ear unto my calling.**

3 For my soul is full of troubles, / and my life draweth nigh unto the grave.

**4 I am counted as one of them that go down into the pit; / I am even as a man that hath no strength;**

5 Like one cast forth among the dead, like the slain that lie in the grave, /  
whom thou rememberest no more, and they are cut off from thy hand.

**6 Thou hast laid me in the lowest pit, / in places of darkness, and in the deeps.**

7 Thine indignation lieth hard upon me, / and thou hast vexed me with all thy storms.

**8 Thou hast put away mine acquaintance far from me, / and hast made me to be abhorred of them.**

9 I am so fast in prison that I cannot get forth; / my sight faileth for very trouble.

**10 LORD, I have called daily upon thee: / I have stretched forth my hands unto thee.**

11 Dost thou show wonders for the dead? / or shall the dead rise up and praise thee?

**12 Shall thy loving-kindness be declared in the grave, / or thy faithfulness in Destruction?**

13 Shall thy wondrous works be known in the dark, / and thy righteousness in the land where all things are forgotten?

**14 Unto thee have I cried, O LORD; / and early shall my prayer come before thee.**

15 LORD, why abhorrest thou my soul, / and hidest thou thy face from me?

**16 From my youth up I am in misery and ready to die; / thy terrors have I suffered with a troubled mind.**

17 Thy wrathful displeasure goeth over me, / and the fear of thee hath undone me.

**18 They came round about me like water all the day long, / and compassed me together on every side.**

19 My lovers and friends hast thou put away from me, / and hid mine acquaintance out of my sight.

Lesson (The Lamentations of Jeremiah 1:1-14)

*The prophet Jeremiah's Lament over the ruins of Jerusalem, destroyed by the Babylonian armies, offers a picture of the Man of Sorrows speaking from the Cross and mourning over the Fall of humanity and the ravages and desolation produced by sin, the cause of His own Suffering.*

Motet

*Civitas sancti tui facta est deserta.  
Sion deserta facta est,  
Jerusalem desolata est.*

*Civitas sancti tui* – Willim Byrd (1543-1623)

Your holy city has become a wilderness.  
Zion has become a wilderness,  
Jerusalem has been made desolate.

Scripture Reading: Luke 23:26-34a

Address on the 1<sup>st</sup> Word: *Father, forgive them, for they know not what they do.*

*Silent Meditation & Prayer to gather the fruits of silence*

**Hymn 108** AH, holy JESU, how hast Thou offended?

*Herzliebster Jesu*

Anthem

*Remember not, Lord, our offences* – Henry Purcell (1659-1695)

Remember not, Lord, our offences, Nor th' offences of our forefathers;  
Neither take thou vengeance of our sins, But spare us, good Lord.  
Spare thy people, whom thou has redeem'd with thy most precious blood,  
And be not angry with us for ever. Spare us, good Lord.

Scripture Reading: Luke 23:39-43

Address on the 2<sup>nd</sup> Word: *Verily I say unto thee, today shalt thou be with me in paradise.*

*Silent Meditation & Prayer to gather the fruits of silence*

**Hymn 514** LORD JESUS, think on me

*Southwell*

Anthem

*Herr, laß meine Klage* – Johann Hermann Schein (1586-1630)

*Herr, laß meine Klage für dich kommen;  
unterweise mich nach deinem Wort,  
laß mein Flehen für dich kommen.  
Errette mich nach deinem Worte.  
Meine Lippen sollen loben,  
wenn du mich deine Rechte lehrest.*

Let my cry come before you, O Lord;  
give me discernment according to your word.  
Let my prayer come before you;  
rescue me according to your promise.  
May my lips pour forth your praise,  
as you teach me your laws.

Scripture Reading: John 19:25-27

Address on the 3<sup>rd</sup> Word: *Woman, behold thy son! Behold thy mother!*

*Silent Meditation & Prayer to gather the fruits of silence*

**Hymn 145** AT the Cross her station keeping

*Stabat Mater*

Motet

*O vos omnes* – Tomas Luis de Victoria

*O vos omnes qui transitis per viam, attendite et videte:  
Si est dolor similis sicut dolor meus.  
Attendite, universi populi,  
et videte dolorem meum.  
Si est dolor similis sicut dolor meus.*

O all ye that pass by the way, attend and see:  
If there be any sorrow like to my sorrow.  
Attend, all ye people,  
and see my sorrow:  
If there be any sorrow like to my sorrow.

Scripture Reading: Mark 15:33-36

Address on the 4<sup>th</sup> Word: *My God, My God, why hast thou forsaken me?*

*Silent Meditation & Prayer to gather the fruits of silence*

**Hymn 139** O SACRED head, surrounded

*Passion Chorale*

Motet

*Salvator Mundi* – John Blow (1649-1708)

*Salvator mundi, salva nos,  
qui per crucem et sanguinem redemisti nos,  
auxiliare nobis, te deprecamur, Deus noster.*

Saviour of the world save us,  
who by thy cross and precious blood hast redeemed us: help us,  
we humbly beseech thee, O Lord.

Scripture Reading: John 19:28

Address on the 5<sup>th</sup> Word: *I thirst.*

*Silent Meditation & Prayer to gather the fruits of silence*

Motet

*Domine, ne in furore tuo arguas me,  
neque in ira tua corripias me.  
Miserere mei, Domine, quoniam infirmus sum;  
sana me, Domine,  
quoniam conturbata sunt ossa mea.  
Et anima mea turbata est valde; sed tu,  
Domine, usquequo?*

*Domine, ne in furore* – Claudio Monteverdi (1567-1643)  
O Lord, rebuke me not in thy indignation,  
nor chastise me in thy wrath.  
Have mercy on me, O Lord, for I am weak:  
heal me, O Lord,  
for my bones are troubled.  
And my soul is troubled exceedingly: but thou,  
O Lord, how long?

Scripture Reading: John 19:29-30

Address on the 6<sup>th</sup> Word: *It is finished.*

*Silent Meditation & Prayer to gather the fruits of silence*

**Hymn 138** GLORY be to JESUS

*Caswall*

Anthem

*Hosanna to the Son of David* – Thomas Weelkes (1576-1623)

Hosanna to the Son of David.  
Blessed is he that cometh in the name of the Lord.  
Blessed be the King of Israel.  
Hosanna in the highest heavens.

Scripture Reading: Luke 23:46

Address on the 7<sup>th</sup> Word: *Father, into thy hands I commend my spirit.*

*Silent Meditation & Prayer to gather the fruits of silence*

Motet

*Crux fidelis, inter omnes, arbor una nobilis:  
nulla silva talem profert, fronde, flore, germine.  
Dulce lignum, dulces clavos, dulce pondus sustinet.*

*Crux fidelis* - King John of Portugal (1604-1656)  
Faithful Cross, among them all, the one noble tree;  
the wood offers nothing so great in foliage, flower, or sprout.  
Sweet wood, sweet nail, sustaining sweet weight!

Scripture Reading: John 19:17-37

**Hymn 830, part 3** FAITHFUL Cross! above all other

*Pange lingua*

The Supplication (with the Good Friday Collects)

pp. 35, 174

**Hymn 593** WHEN I survey the wondrous Cross

*Rockingham*