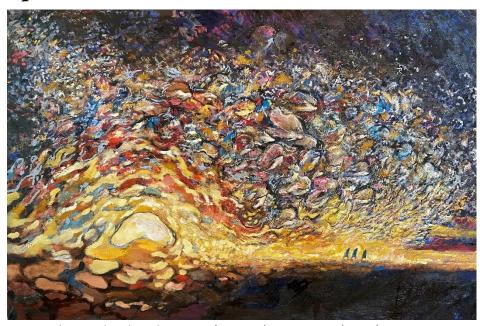


The Third Sunday after Easter April 21, 2024



Pondering angels on the road to Emmaus. (2022-2023). Daniel Bonnell (b. 1955). Oil on canvas.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

8 am Holy Communion

Celebrant & Preacher: Father Nicholas Hatt, Rector

The service begins on page 67 of the Book of Common Prayer. The Collects, Epistle, and Gospel are found on pages 193-194. The Introit and Gradual are printed in this bulletin.

10:30 am Choral Holy Communion

Celebrant & Preacher: Father Nicholas Hatt, Rector

Mass setting: Missa Quarti toni – Tomas Luis de Victoria (1548-1611)

Creed & Gloria: John Merbecke (1510-1585)

Opening Hymn 168 WELCOME, happy morning

Hermas

The Introit Psalm 66:1-6

tone III.6

p. 67



O BE JOY-ful in *God*, all ye lands; /

sing praises unto the honour of his Name; make his praise to be glori^ous.

Say unto God, 'O how won-der^ful^are thy works! /

because of the greatness of thy power shall thine enemies

feign o-be-di-ence un^to^thee.

All the world shall wor-ship thee, / sing of thee, and praise thy Name.'

O come hither, and be-hold the^works of God: /

how wonderful he is in his doing toward the child-ren of men.

He turned the sea in-to dry land, /

The Lord's Prayer & Collect for Purity

so that they went through the water on foot; there did we re-joice in him.

He ruleth with his power for ever; his eyes keep watch up-on the na-tions: / let not such as be rebel-lious e-xalt them-selves.

Glory be to the Father, and to the Son, / and to the Ho-ly Ghost;

As it was in the beginning, is now, and e-ver shall be, / world with-out end. A-men.

,	,	•
The Summary of the Law		p. 69
The Kyrie		p. 70

Kyrie eleison	Lord have mercy upon us,
Christe eleison	Christ have mercy upon us,
Kyrie eleison	Lord have mercy upon us.

The Collect p. 193

Please sit

The Epistle (1 St Peter 2:11) p. 193

Please stand



O PRAISE our *God*, ye peo-ples, / and make the voice of *his* praise to be heard; Who holdeth *our* soul in life, / and suffereth *not* our feet to slip.

The Easter Sequence (see insert)

Victimae Paschali

The Holy Gospel (St John 16:16)

p. 193

The Nicene Creed

p. 71

The Sunday School children gather at the back of the church to head downstairs to the nursery for their lesson, returning in time for Communion.

The Sermon

The Rev'd Nicholas Hatt, Rector

Offertory Hymn 165 COME ye faithful, raise the strain

Ave virgo virginum

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession

p. 75

The Confession

p. 77

The Absolution, Comfortable Words, & Thanksgiving

p. 77

The Sanctus and Benedictus

p. 81

ile Sanctus and Denedictus

P. 0.

Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt cœli et terra gloria tua. Hosanna in excelsis.

Panadictus qui vanit in ma

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax

p. 82

The Prayer of Humble Access

р. 83 р. 84

The Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis. (bis).

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. (*repeat*).

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you do not wish to receive communion, you are welcome to come to the altar rail to receive a blessing. To indicate that you wish to receive a blessing, cross your arms across your chest when you come to the altar rail.

Communion Hymn 250 AUTHOR of life divine

Rhosymedre

Communion Motet

In illo tempore

dixit Dominus Jesus discipulis suis:

Modicum et non videbitis me

Et iterum modicum non videbitis me

quia vado ad patrem meum.

Dixerunt ergo ex discipulis suis:

Quid est hoc quod dixit nobis?

Modicum et non videbitis me

Et iterum modicum non videbitis me quia vado ad patrem meum.

In that time,

the Lord Jesus said to his disciples:

"A little while, and now you shall not see me: and again a little while, and you shall see me:

In illo tempore – Cristobal Morales (1500-1553)

because I go to the Father."

Then some of his disciples said one to another:

"What is this that he says to us:

A little while, and you shall not see me: and again a little while, and you shall see me,

because I go to the Father?"

The Lord's Prayer

The Prayer of Thanksgiving

p. 85

p. 85 p. 86

The Gloria in Excelsis

The Dismissal

W The Lord be with you.

R! And with thy spirit.





The Blessing

Closing Hymn 169 YE choirs of new Jerusalem

St Fulbert

Voluntary

Toccata in F, BWV 540 – J. S. Bach (1685-1750)

After the 10:30 service, please stay for tea and coffee in the parish hall, just out the door to the right of the pulpit and up the concrete walk. There is a barrier-free ramp off the Maitland Street side of the hall.

Today's Offices

10 am Morning Prayer begins on page 6 of the Prayer Book.

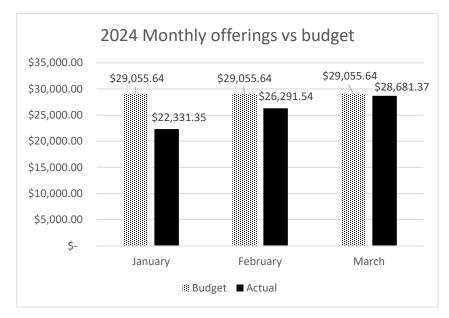
Psalms 121 & 122; Num. 22:1-21; Luke 7 11:17

5 pm Evening Prayer begins on page 17 of the Prayer Book

Psalms 123, 124, & 125; Deut. 5:1-21; Rev. 21:9-end

To learn more about worship, outreach, Sunday School, music, and events at St George's, visit our website: www.roundchurch.ca Financial update for Easter 2

Undesignated offerings	March 2024	Year to date 2024
Budget	\$29,652.35	\$87,166.92
Actual	\$28,681.37	\$77,304.26
Surplus/(Shortfall)	(-\$ 374.27)	(-\$ 9,862.66)
Friends of St George's stipend fund	\$1250.00	\$3750.00
(anticipated)	\$1230.00	
Friends of St George's Stipend	\$2500.00	\$7000.00
support for March stipends	φ2300.00	



Soup Kitchen Update

Last Week, April 13: Team 4 led by Alex Bickerton. Food and volunteers came from All Saints' Cathedral. 148 were served. Yesterday, April 20: Team 5 led by Jordan Gracie. Food and volunteers came from Bedford Baptist.

Next Week, April 27: Team 6 led by Jordan Gracie. Food and volunteers will come from St. Mark's Anglican.



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3 www.roundchurch.ca (902)423-1059 parish office hours: Tuesday-Saturday, 9-4

Note: All phone numbers below are preceded by the area code 902

Note. All phone numbers below are preceded by the area code 302				
Rector: Fr. Nicholas Hatt	423-1059	rector@roundchurch.ca		
Hon. Assistant: Fr. Peter Harris		peter.pwharris@gmail.com		
Parish Admin: Jordan Gracie	423-1059	office@roundchurch.ca		
Warden: Tracy Lenfesty		tracy.lenfesty@eastlink.ca		
Warden: Matthew Vanderkwaak		matthew.vanderkwaak@gmail.com		
Warden: Marilyn Orr				
Treasurer: Sarah Stevenson		treasurer@roundchurch.ca		
Music Director: Garth MacPhee		music@roundchurch.ca		
YouthNet: Apolonnia Perri	422-4614	director@stgeorgesyouthnet.ca		
Property: TBA				
Envelope Secretary: Judith Fisher		judithellenfisher@gmail.com		
Sacristan: Nadine Savoury				
Assistant Sacristan: Cameron Lowe				
Altar Guild: Nadine Savoury				

meghan j ca@yahoo.ca

Anglican Cycle of Prayer:

Sunday School: Meghan Jamieson

Sun – The Anglican Church of Australia

Mon – The Diocese of Dunedin – The Anglican Church in

Aotearoa, New Zealand and Polynesia

Tues – The Diocese of Dunkwa-on-Offin – The Church of the Province of West Africa

Wed – The Diocese of Durgapur – The Church of North India (United)

Thurs – The Diocese of Durham – The Church of England **Fri** – The Diocese of Dutse – The Church of Nigeria (Anglican Communion)

Sat – The Diocese of East Kerala – The Church of South India (United)

Diocesan Cycle of Prayer: Dartmouth Region

Holy Trinity Emmanuel, Dartmouth: The Rev'd Marilyn

Newport, Priest-in-Charge

Holy Spirit, Dartmouth: The Rev'd Edwin Ebsary, Rector



St. George's Anglican Church

Notices & Announcements April 21, 2024

Worship schedule

Holy Communion (said): Wed, 10 am; Sun, 8 am Choral Holy Communion: Sun, 10:30 am Daily Offices

★Morning Prayer: Mon – Fri, 8 am; Sun, 10 am **★Evening Prayer:** Mon – Fri, 5:30 pm; Sun, 5 pm Until the end of May, all of the Daily Offices are said in the Round Church

Scripture Readings for the Week

The Scripture readings below can be read on their own, or with the daily offices of Morning and Evening Prayer (see pp. 1-24 in the Book of Common Prayer), or the shortened Family Prayers in the back of the Book of Common Prayer (see pages 728-736).

	Morning Prayer		Evening Prayer	
Mon	Deut. 21. 22-22. 8	Acts 15. 1-21	Deut. 24. 5-end	Acts 15. 22-35
Tue	26	15. 36-16. 5	28. 58-end	16. 6-end
Wed	29. 10-end	17. 1-15	Ezek. 1. 1-14	Acts 12. 25-13. 13
Thu	Ecclus. 51. 13-end	15. 35-end	Isa. 62. 6-end	2 Tim. 4. 1-11
Fri	Deut. 31. 30-32. 14	19. 8-20	Deut. 32. 15-47	Acts 19. 21-end
Sat	33	20. 1-16	32. 48-end & 34	20. 17-end

Prayer List

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Barbara, Evelyn, Lowell, Wendy, Patricia, Daniel, Patricia, Willis, Loren, Wade, Lorayne, Ron and Paulette, Ginny, Trudy, Daryl and family, Ginny, Josh, Margaret, Joan, Ardelle, Verena, Andy, and Michael.

For the Faithful Departed: Martin Yeatman ('24), Jack Morrison ('24), Brian Mann ('24), Kevin Harris ('24), Dave Roberts ('24), John Cooper ('24), Jeanette Fairbairn Hodgson ('24), Angus Johnston ('17), Lenore Harvey ('09), Roberta Matthews ('07), Joe Lewallen ('24), Fikrije Osmani ('24), Derek ('24), Sherman Mason ('24), Barrie Jackson ('18), Freeman Purchase ('13), Holly Gushue ('06), Bill Naftel ('18), Hubert Rose ('12), Thomas Yeomans ('14), Margherita Mendel ('20), Mikah Zyeshia Ross-Taylor ('08), and Joyce McCulloch ('12).

If you have loved ones you would like added to the prayer list, please let Father Hatt know (rector@roundchurch.ca).

Upcoming Services and Events

Tuesday, April 23rd at 5:45pm, the Feast of St. George the Martyr will be celebrated with Holy Communion (said) immediately following shortened 5:30pm Evening Prayer Thursday, April 25th at 5:45pm, the Feast of St. Mark the Evangelist will be celebrated with Holy Communion (said) immediately following shortened 5:30pm Evening Prayer Wednesday, May 1st at 10am, the Feast of St. Philip and St. James the Apostles will be celebrated with Holy Communion (said)

The parish is hiring!

The parish is looking for a summer student to give tours, help out with summer events, and take new photos for the parish website. The job posting is available here: https://young-canada-works.canada.ca/Opportunity/ProjectDetails?projectId=20257

Wednesday Bible Study has resumed!

Father Hatt is leading a Bible Study on the Book of Acts every Wednesday at 11 a.m. following the regular 10 a.m. Holy Communion.

Catechism and Confirmation Classes

Starting in May, Father Benjamin Lee from Trinity Church, Halifax and Father Hatt will begin catechism classes for youth ages 12 to 18 from both our parishes. These sessions will conclude with a visit from Bishop Sandra Fyfe (hopefully in early winter) for those interested in receiving the Sacrament of Confirmation. The schedule is listed below. We also plan to arrange a few field trips with our youth to supplement these sessions. Please speak with Fr Hatt if you would like more information.

Saturday mornings, 10 a.m. to 11:30 a.m. in the Guild Room

Baptismal Covenant: May 4 & 18 - Fr Benjamin

Christian Faith: June 1 & 15 -Fr Hatt

-- Break for July & August --

Commandments: September 7 & 21 - Fr Benjamin

Prayer: October 5 & 19 - Fr Hatt

Sacraments: November 2 & 16 - Fr Hatt & Fr Harris

Supplementary Instruction: November 30 - Fr Hatt & Fr Benjamin

Atlantic Theological Conference 2024

In Him was Life: The Mystery of the Incarnation

This year's Atlantic Theological Conference will take place here at St. George's from July 2nd - 5th. The overall topic of the conference will be *In Him was Life: The Mystery of the Incarnation*. The keynote speaker will be The Revd Dr John Behr. Dr Behr is Regius Professor of Humanity at the University of Aberdeen in Scotland, having taught previously at St Vladimir's Seminary in New York. More complete biographical information about our keynote speaker and a full list of speakers and the topics of their papers will be available soon. Visit www.atlantictheologicalconference.ca

Galileo Chamber Choir Concert

"Queen of Flowers" April 28

On April 28 at the Round Church, Galileo Chamber Choir presents a burgeoning array of music for spring with "Queen of Flowers." The program includes verdant a cappella gems for choir by composers from the 16th, 17th and 20th centuries, including Byrd, Monteverdi, Arcadelt and Schütz, and featuring Janequin's hilarious Le Chant des Oyseaulx.

Galileo Chamber Choir, founded in 2018, is dedicated to the performance of Renaissance and Baroque music. Conductor Andrew Pickett holds an M.Mus. in voice from Western University and a graduate diploma from the Royal College of Music, and has studied with early music legends Emma Kirkby, James Bowman, and Michael Chance. He has performed chamber music and opera in Europe, Canada and the United States, and has been a member of numerous professional ensembles including the Tafelmusik Chamber Choir. Andrew now serves on the teaching faculty of the Halifax Institute of Traditional and Early Music, as well as singing in the choir of St George's.

The concert will take place Sunday, April 28, 7:30 pm at St George's (admission by donation, \$20 suggested).

The Third Sunday after Easter

excerpt from COMMON PRAYER: A Commentary on the Prayer Book Lectionary Volume 3: Easter to Pentecost (p. 36) St. Peter Publications Inc. Charlottetown, PEI, Canada "A little while, and ye shall not see me;

and again a little while and ye shall see me." (John 16.16)

On this Sunday, the risen Lord is once again presented to us as the hope of believers, while we look more explicitly towards the sending of the Holy Ghost, the Comforter, on the Day of Pentecost. "Yet a little while and ye shall see me," Jesus told his disciples at the Last Supper. Little did they know that he was speaking on different levels--on the one hand he was going to leave them for a short time in death, his lifeless body in the tomb, his soul in hell. But on the third day he would rise from the dead, and they would see him again. He would be among them in his risen body for forty days, and, ascending to heaven, would leave them again. But, as he had promised, he would not "leave them comfortless" (John 14.18) but would send "another comforter". And again, on another and even more profound level, it is but a "little while" until Jesus returns, in his glorious body, to judge the quick and the dead. "It is not," says St. Augustine, "that the Lord delayeth his promise; a little while, and we shall see him, at that time when we shall have no more to pray for, no more to inquire after; because nothing will remain to be desired, nothing hidden to be learned. This little while appears to us long, because it is still passing; when it shall have come to an end, then we shall perceive how it hath been for a little while."

It should be a comfort, and not a cause of fear, that Jesus promises us that it will be but a little while and we shall see him. The affliction that we bear, and which is, as was pointed out last week, a necessary part of our sanctification, is but for a little while. It is but for a little while in the sense that human life is relatively short, and in the sense that Jesus may come at any time as Judge. But it is but a little while also in the sense that in the midst of our struggles, Jesus will come to help us during our earthly pilgrimage. The word which is used in our Bibles of the Holy Ghost, "Comforter," is also sometimes simply transliterated, "Paraclete," which means literally "one who is called to help." It is but a little while until Jesus comes because he is ever close by, waiting for our call to assist us in our struggle to be holy.