

The Second Sunday after Easter April 18, 2021



Jesus, the Good Shepherd. (3rd Century). Catacomb of Priscilla (a Christian tomb beneath Rome).

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

8 am Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, Rector

The Holy Communion service begins on page 67 of the Book of Common Prayer. The Collect, Epistle, and Gospel are found on pages 191-192. The Introit and Gradual are printed in this bulletin.

10:30am Choral Holy Communion

Celebrant and Preacher: Father Nicholas Hatt. Rector Mass setting: Missa super Mon Coeur se recommande à vous – Johannes Eccard (1553-1661) Creed & Gloria: John Merbecke (1510-1585)

Opening Hymn 154 CHRIST the Lord is risen to-day

Savannah

The Introit Psalm 33:1-9

tone VIII.1

p. 67



RE-JOICE IN the Lord, O ye righ-teous; /

for it becometh well the just to be thank-ful.

Praise the Lord with harp: /

sing praises unto him with the lute, and instru-ment of ten strings.

Sing unto the Lord a new *song*: /sing praises lustily with *a* good cou-rage.

For the word of the Lord is true, /and all his works are faith-ful.

He loveth righteousness and judge-ment: / the earth is full of the *good*-ness of the^Lord.

By the word of the Lord were the heavens made, / and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were in a *bot*-tle, / and layeth up the deep, as in a trea-sure house.

Let all the earth fear the Lord; /

The Lord's Prayer and Collect for Purity

stand in awe of him, all ye that dwell in the world.

For he spake, and it was *done:* / he commanded, *and* it stood fast.

Glory be to the Father, and to the Son, / and to the Ho-ly^Ghost;

As it was in the beginning, is now, and ever shall be, / world with-out end. A-men.

Please kneel

The Summary of the Law		p. 69
The Litany		p. 30
The Kyrie		p. 70
Kyrie eleison	Lord have mercy upon us,	
Christe eleison	Christ have mercy upon us.	

nriste eleison_ ave mercy upon us, Kyrie eleison Lord have mercy upon us.

The Collect p. 191 Please sit The Epistle (1 St Peter 2:19 p. 192 Please stand The Gradual Psalm 63:1-4 tone III.6 O GOD, thou art my God~; / ear-ly will I seek thee. My soul thirsteth for thee, my flesh also long-eth^af-ter thee, / in a barren and dry *land,* where no wa-ter^is. Thus have I looked upon thee *in* the sanc-tu^ary, / that I might behold thy pow'r and glo-ry. For thy loving-kindness is better than *the* life it-self: / - my lips shall praise thee. The Easter Sequence (see insert) Victimae Paschali The Holy Gospel (St John 10:11) p. 192 The Sermon The Rev'd Nicholas Hatt, Rector Offertory Hymn 539 THE King of love my Shepherd is Dominus regit me After the biddings, please kneel The Prayer of Intercession & Invitation to Confession p. 75 The Confession p. 77 The Absolution, Comfortable Words, & Thanksgiving p. 77 The Sanctus and Benedictus p. 81 Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Holy, Holy, Holy Lord God of hosts, Pleni sunt cœli et terra gloria tua. Heaven and earth are full of thy glory. Hosanna in excelsis. Glory be to thee, O Lord Most High. Benedictus qui venit in nomine Domini. Blessed is he that cometh in the name of the Lord: Hosanna in the highest. Hosanna in excelsis. The Prayer of Consecration & Pax p. 82 The Prayer of Humble Access p. 83 The Agnus Dei p. 84 Agnus Dei, qui tollis peccata mundi, O Lamb of God, that takest away the sin of the miserere nobis. (bis). world, have mercy upon us. (repeat). O Lamb of God, that takest away the sin of the Agnus Dei, qui tollis peccata mundi, dona nobis pacem. world, grant us thy peace.

Holy Communion

The Anglican Church of Canada welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. At the 10:30 am service, please remain in your pew until the greeter or sidesperson has indicated that it is time to go forward.

Communion Hymn 442 SHEPHERD Divine, our wants relieve St Etheldreda

Communion Motet Surrexit pastor bonus – Hans Leo Hassler (1564-1612)

Surrexit pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est. Alleluia. The good shepherd is risen, who gave his life for his sheep, and was worthy to die for his flock. Alleluia.

The Lord's Prayer

p. 85

The Prayer of Thanksgiving

p. 85

The Gloria in Excelsis

p. 86

The Dismissal

W The Lord be with you.

R! And with thy spirit.



The Blessing

Closing Hymn 157 HE is risen, he is risen

All Saints

Voluntary

Praeludium in G, BWV 541 - J. S. Bach (1685-1750)

Upcoming Special Services in the Round Church

Friday, April 23: The Feast of Saint George the Martyr will be celebrated with Holy Communion (said) at 5:45pm following shortened Evening Prayer.

Sunday, April 25: the Feast of Saint Mark the Evangelist will be celebrated with Holy Communion (said) at 8am and Choral Holy Communion at 10:30am.

Today's offices

10 am Morning Prayer begins on p. 6 of the Prayer Book.

Psalm 135; Exod. 16:2-15; 1 Cor. 15:1-26

5 pm Evensong begins on page 18 of the Prayer Book.

Psalms 23 & 115; Exod. 24; John 21:1-14

Financial Update

Total Budgeted Undesignated Offering for 2021: \$288,025.62 Budgeted undesignated offering as of the end of March: \$72,006.41

Total received as of the end of March: \$58,661.41

Daily Office lessons for this week

_	Morning Prayer		Evening Prayer	
Sun	Exod. 16. 2-15	1 Cor. 15. 1-26	Exod. 24	John 21. 1-14
Mon	Deut. 8	Acts 8. 26-end	Deut. 9. 1-10	Acts 9. 1-31
Tue	9. 11-end	9. 32-end	10	10. 1-23
Wed	11. 1-12	10. 24-end	11. 13-end	11. 1-18
Thu	12. 1-14	11. 19-end	15. 1-18	12. 1-24
Fri	16. 1-20	12. 25-13. 12	17. 8-end	13. 13-43
Sat	18. 9-end	13. 44-14. 7	Ezek. 1. 1-14	Acts 12. 25-13.13

Soup Kitchen Update

came from the Halifax Kin Club.

Since the pandemic, the Soup Kitchen has been operating as a take-out only service. We thank all those who have continued to volunteer, and the parishes and organizations who partner with us to offer hot meals on Saturdays.

Last week, April 10: Team 3 led by Mike & Wendy Himmelman. Food and volunteers came from the Alpha Gamma Delta Alumni; 80 were served.

Yesterday, April 17: Team 4 led by Alex Bickerton. Food and volunteers

Next Week, April 24: Team 5 led by Jordan Gracie. Food and volunteers will come from Bedford Baptist.

Prayer List

To add the name of a loved one to this list, please contact Fr. Hatt (rector@roundchurch.ca).

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: Bruce, Jennifer, Rob, Vernon, Marie, Patrick, Travis, Leroy, Debbie, Barbara, Patricia, the Almasalma Family, Evelyn, Lowell, Richard, Wendy, the McAllister Family, Ginny, Betty-Jane, Barbie, Blake, Bishop Michael, James, Noah, Sandra, John, Elizabeth, Daruka and family, Kim, Victoria, Donald, Brenda, Brentwood, Douglas, Norm, Mary, Gordon, Sherman, Kitti, Nancy, and Ferghal.

For the Faithful Departed: Ken Pringle ('19), Elizabeth Ann Taylor ('08), Renata Kartsaklis ('06), Angus Johnston ('17), Lenore Harvey ('09), Roberta Matthews ('07), Barrie Jackson ('18). Edith Tufts ('21), Phoebe Roper ('21), Margaret Pulsifer ('21), Freeman Purchase ('13), Holly Gushue ('06), and Bill Naftel ('18).



St. George's Anglican Church

2222 Brunswick St, Halifax, NS B3K 2Z3 www.roundchurch.ca (902)423-1059 parish office hours: Mon-Fri 10am-4pm

Note: All phone numbers below are preceded by the area code 902

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Sunday School: Meghan Jamieson		meghan_j_ca@yahoo.ca

Anglican Cycle of Prayer:

Sun - The Church of Ireland

Mon – The Diocese of Boga – Province de L'Eglise Anglicane Du Congo

Tue – The Diocese of Bolivia – The Anglican Church of South America

Wed - The Diocese of Bondo - The Anglican Church of Kenya

Thu – The Diocese of Bor – The Province of the Episcopal Church of South Sudan (Jonglei Province)

Fri – The Diocese of Botswana – The Church of the Province of Central Africa Sat – The Diocese of Brandon – The Anglican Church of Canada (Rupert's Land Province)

Diocesan Cycle of Prayer: Eastern Shore Region

Tangier: The Rev'd Tricia Ingram, Priest-in-Charge

Retired Clergy of the Eastern Shore Region: The Rev'd Pamela Bishop; The Rev'd Kathleen Knott; The Rev'd Kathlerine Tait; The Rev'd Tricia Ingram

Widows of the Eastern Shore Region: Mrs. Bernice Logan; Mrs. Sandra Wagner.

Worship schedule

Holy Communion (said): Wed, 10 am;

Sun, 8 am

Choral Holy Communion: Sun, 10:30 am

Daily Offices

★Morning Prayer: Mon – Fri, 9 am; Sun, 10am **★Evening Prayer**: Mon – Fri, 5:30 pm; Sun, 5pm



St. George's Anglican Church

Notices & Announcements April 18

Worship during the Pandemic

The ongoing COVID-19 pandemic means that we must take extra precautions to help prevent the further spread of the virus. While in the church, please...

- wear a mask;
- clean your hands upon arriving;
- check in with the greeter to record your name;
- do not sit in the pews marked off with a ribbon;
- refrain from shaking hands and try to cough or sneeze into your elbow.

At the time of the Holy Communion (during the 10:30 a.m. service only), please remain seated until the greeter has signaled that it is time for you to go. Those sitting around the outside aisles and the upstairs Gallery will go first, followed by those sitting around the centre aisle.

There are two stations for receiving the Sacrament, one on each side of the Communion rail. We ask that only one person or household go to each station at a time.

Upon leaving the Communion rail, follow the arrows back down the central aisle of the chancel.

At the end of the service, please exit the church using the door to the parking lot (side door to your right), or the Brunswick Street doors,

leaving your prayer books in the box provided at the door. If physically possible, please consider using the Brunswick Street door, especially if you are seated near the back of the church.

At all times, we must observe physical distancing in the church, keeping six feet or two metres from those outside of your family or household. It is tempting to chat with friends and newcomers at the back of the church at the end of the service, but it is best for people to gather for such conversations outdoors where distancing is easier.

If you have travelled or have been in direct contact with someone who has travelled outside of Nova Scotia within the last fourteen days or are feeling unwell and have symptoms of COVID-19, please do not come to church. Let the Rector know if you are unwell so we can offer our care and our prayers for you.

This June - Plant Sale and More!

Hang Tight! Spring is coming! And so is our annual St. George's Plant Sale and More, to be held Friday and Saturday, June 4th and 5th. We will of course, follow all COVID protocols, most probably using our outdoor space. There will be bedding plants, hanging baskets, some herbs and perennials, gardening tools, pots, gardening books, collectables, etc. This is a great time to be starting transplants and house plant cuttings that you might like to donate to the sale. As we get nearer to the date, we will be saying where donations can be placed. Please don't bring anything in yet! For more information, and to volunteer to help, please contact Jacquie de Mestral (jdemestral@gmail.com)

Thank you

What a blessing to be able to join together in prayer and worship this Holy Week and Easter. COVID-19 restrictions mean that providing public worship requires a lot of additional work and imagination. Thank you to all who made this year's celebrations possible: Duncan Neish and Andrew for installing the Cross on the Trinity House lawn for Holy Week; Jim Rawding and the team from Edmonds who kept the church and the yard spotlessly clean throughout Lent and Holy Week; Father Peter Harris for assisting with worship and making sure the Rector did not forget the important details; to Susan Harris for the endless editing and proofreading of bulletins and for keeping watch over the All Night Vigil sign-up; to whose who kept watch during the vigil, both in the church and at home this year, with particular thanks to Craig Savoury; Tracy Lenfesty and the altar guild for adorning the church for worship; Palma Heming and all the greeters for providing a warm welcome to those coming to worship; Meghan Jamieson for organising Easter Egg decorating with the children; Garth MacPhee and the choir for offering glorious music to lift our hearts; our parish administrator, Jordan Gracie, who made sure all the details came together; the daily office officiants, counters, and so many others whose attention to even the smallest details make possible our life together in this place.

YouthNet Update

A highlight from this past week at YouthNet is that our youth had the privilege of interviewing three inspirational figures in the North End Community: Eddie Carvery (Africville Protester), Marcus James (Founder of 902ManUp) and Lance Sampson, a local musician. Our youth did the lighting, sounds and interviews themselves. It was certainly a memorable experience for youth, staff and volunteers.

If you are interested in receiving monthly e-newsletters from YouthNet, but have not yet registered, email Sarah at director@stgeorgesyouthnet.ca to join the mailing list!

How Shall We Forgive? Re-discovering The Way Through

A five week Eastertide series on forgiveness and reconciliation featuring the Most Rev. David Edwards, Archbishop of Fredericton and Metropolitan of Canada and the Most Rev. Mark MacDonald, Canada's first Indigenous Anglican Archbishop.

Monday nights at 7 p.m. online via Zoom (see schedule below) Q & A follows each presentation. All are welcome.

To register, visit https://nb.anglican.ca/events/how-shall-we-forgive/2021-04-19

April 19th

Creation and the Fall (the human offence) and its effects.

April 26th

God's answer in Christ; His Atonement; and the effects of the Resurrection.

May 3rd

The new life and a different perspective. The offender, not just the offended, seeks reconciliation.

May 10th

The new life: applying 'forgiveness principles.' Doing things differently: seeking the truth as the way forward.

May 17th

The new life: applying 'forgiveness principles.' Living differently in creation. What does it mean to have 'dominion?' Viewing creation as a gift – living with gratitude.

About Prince Philip's Visit to St George's in 1994

Yesterday, Prince Philip, The Duke of Edinburgh was laid to rest at St George's Chapel, Windsor. We give thanks for his life of devotion and service to Her Majesty the Queen, his family, and the Commonwealth, remembering especially his visit to Saint George's in 1994 after the devastating fire which destroyed nearly 1/3 of the Round Church. Elizabeth Pacey writes in her book *Miracle on Brunswick Street: The story of Saint George's Round Church and the Little Dutch Church:*

The Queen and Prince Philip had planned to stop in Halifax [that summer] en route to the Commonwealth Games in Victoria. In a special show of concern, Prince Philip decided to include a hastily scheduled visit to St George's in his busy itinerary for August 16. When the auspicious afternoon arrived, a crowd of several hundred parishioners and onlookers applauded as the prince stepped out of his limousine.

Prince Philip donned a bright red hard hat and entered the charred church, where he carefully examined the structure under the guidance of both Father Thorne [then Rector] and Mac Mackay [architect]. According to Father Thorne, "He was especially interested because of the restoration of Windsor Castle." In fact, Prince Philip was heavily involved in directing the \$80 million project to restore the renowned castle damaged by fire in November 1992. Prince Philip had come as a kindred spirit. As Father Thorne articulated, "For the congregation, it's yet another indication that we are stewards of an international architectural treasure. What this building means is far beyond what it means to our congregation. It's a cultural gem to the nation.