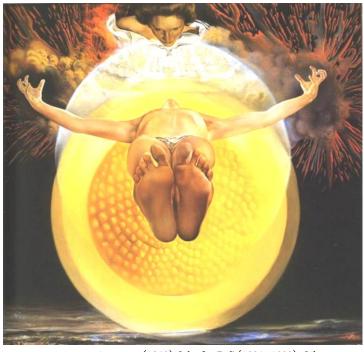


The Ascension Day being the Fortieth Day after Easter sometimes called Holy Thursday May 21, 2020



Ascension. (1958). Salvador Dalì (1904 - 1989). Oil on canvas.

Welcome!

Who are we? In response to the Gospel of Jesus Christ, the Parish of Saint George offers a unique combination of traditional Anglican worship and a commitment to Inner-City Ministry. Open to the community that surrounds it, Saint George's dares to be shaped by the Inner City, yet seeks to transform our neighbourhood by preaching, in Word and action, the Gospel of Jesus Christ. Come join us in worship, fellowship and outreach ministry.

Choral Holy Communion

Celebrant & Preacher: Fr. Nicholas Hatt, Rector

Mass setting: Missa Le bien que j'ay – Claude Goudimel (1510-1572)

Creed & Gloria: John Merbecke (1510-1585)

Opening Hymn 174 HAIL the day that sees him rise

Llanfair

tone VIII.2

Introit Psalm 47:1-7



O CLAP YOUR hands together, all ye peo-ples; /

O sing unto God with the voice of me-lo^dy.

For the Lord Most High is to be fear-èd; /

he is a great King o-ver all the earth.

He subdued the peoples *un*-der us, / and the nations *un*-der our feet.

He chose our heritage for us, /

even the glorious land of Jacob, whom he lov-èd.

God is gone up with a merry *noise*, /

the Lord with the sound of the trum-pet.

O sing praises, sing praises unto our God; /

O sing praises, sing praises un-to our King.

For God is the King of all the *earth*: /sing ye praises with *un*-der-stand-ing.

Glory be to the Father, and to the Son, / and to the Ho-ly^Ghost;

As it was in the beginning, is now, and ever shall be, /

world with-out end. A-men.

Please kneel

The Lord's Prayer and Collect for Purity	p. 6 7
The Summary of the Law	p. 69
The Kyrie	p. 70

Kyrie eleisonLord have mercy upon us,Christe eleisonChrist have mercy upon us,Kyrie eleisonLord have mercy upon us.

The Collect p. 201

Please sit

The Epistle (Acts 1:1) pp. 201-202

Please stand

Gradual Psalm 68:17-20

tone 3



THE CHAR-IOTS of God are ten thousands, yea, even thousands upon *thou-sands*; / and the Lord is among them, as in the holy *place* of Si-nai.

Thou art gone up on high, thou hast led captivity captive, and received gifts among *men*, / yea, even among the rebellious, that the Lord *God* might dwell with hem.

Blessèd be the Lord, who daily beareth our *bur*-den, / even the God who *is* our salva^tion.

He is our God, even the God of whom cometh de-*liv*-er^ance; / and God is the Lord by whom we es-cape death.

The Holy Gospel (St Mark 16:14)

pp. 202-203

The Paschal candle is extinguished and moved to the font, where it will remain until Maundy Thursday. The Paschal candle, lighted and in the sanctuary, has represented for us the presence of the Risen Lord among the disciples for the forty days after His Resurrection. The extinguishing of the candle and its removal from the sanctuary represents the departure of the bodily presence of our Lord on the day of the Ascension. For the 10 days between the Ascension and Pentecost, the ready-to-be-born Church awaited the coming of the Comforter, the Holy Spirit.

The Nicene Creed

pp. 71-72

The Sermon

The Rev'd Nicholas Hatt, Rector

Offertory Hymn 367 CROWN him with many crowns

Diademata

After the biddings, please kneel

The Prayer of Intercession & Invitation to Confession

pp. 75-76

The Confession

p. 77

The Absolution, Comfortable Words, & Thanksgiving

pp. 77-78

The Sanctus and Benedictus

p. 81

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Sabaoth. Pleni sunt cœli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration & Pax

pp. 82-83

The Prayer of Humble Access

pp. 83-84

The Agnus Dei

p. 84

Agnus Dei, qui tollis peccata mundi, miserere nobis. (bis).

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. (repeat).
O Lamb of God, that takest away the sin of the

Holy Communion

Motet

O Rex Gloriae – G. P. da Palestrina (1525-1594)

world, grant us thy peace.

O Rex gloriae, Domine virtutum, qui triumphator hodie super omnes coelos ascendisti; ne derelinquas nos orphanos, sed mitte promissum Patris in nos, spiritum veritatis. Alleluia.

O King of glory, Lord of all power, Who ascended to heaven on this day triumphant over all; Do not leave us as orphans, But send us the Father's promise, The spirit of truth. Alleluia.

The Lord's Prayer

p. 85

The Prayer of Thanksgiving

pp. 85-86

The Gloria in Excelsis

p. 86

The Blessing

Closing Hymn 590 THE head that once was crowned with thorns *St Magnus* Voluntary *Prelude in D*, BWV 532 - J. S. Bach (1685-1750)

Let us pray for those who are in trouble, sorrow, need, sickness, or any other adversity, especially: James, Bruce, Bruce, Vernon, Eric, Jennifer, Peter, Wanda, Helen, Justin, Marie, Debbie, Max, David, Barbara, Patricia, Johanna, Lynn, the Almasalma Family, the family of Daruka, David, Justin, Brenda, Helen, Peter, Evelyn, Shauna, Jeff, the Kleven family, Brooke and (baby) Hendrik, Roseanna, the McAllister family, (baby) Thomas, Mada and Tony, Lowell, Richard, Jane, David and Heather, and Leona.

For the Faithful Departed: Margherita Mendel ('20), Tanya Jean Brooks ('09), and Bill Greencorn ('13), Flora Grandy ('07), Fr Eldie Richard ('13), Anne Marie Gibson ('08), David Moulton ('19), and Shirley Miles ('16).